

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, *I*, the said *J. J. Gilmer*
in and by *My* certain *promissory* note... in writing, of
even date with these presents, *am* well and truly indebted to
Wm. R. Simmons
in the full and just sum of *Five hundred (\$500.00) Dollars*
Dollars, to be paid *two years after date*
with interest thereon, from *July 28, 1931* at the rate of *8* per cent. per annum to be
computed and paid *semi-annually*
until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note... to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Reasonable*
Amount besides all costs and expenses of collection, to be
added to the amount due on the said note..., to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt or any part
thereof be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note..., reference being there-
unto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *J. J. Gilmer*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
according to the terms of the said note..., and also in consideration of the further sum of Three Dollars, to *me* the said

J. J. Gilmer in hand with and truly paid by the said *Wm. R. Simmons*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar-
gain, sell and release unto the said *Wm. R. Simmons*

assigns all the certain piece, parcel, lot or tract of land, lying situate and being in ward one, City of Greenville, in the State and County aforesaid, and on North side of Randall Street, and being known and designated as the eastern half of Lot No. 20, of Section "A", of Stow Land Co. property, according to plat of said property recorded in the office of the Register of Meane Conveyance for Greenville County, South Carolina in Plat Book "A" at pages 337 to 345, and having a frontage on said Randall Street of fifty-four feet, four and one-half inches.
It is understood and agreed that this Mortgage is a second Mortgage over the within described premises, being junior to Mortgage this day given by *Me to Mech. Bldg. + Loan Assn.*

Witness my hand and seal of the day of *March* 1932
Recorded 23
Wm. R. Simmons