

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, *We* the said *W. L. Pitman and Bertha Fleming Pitman*
in and by *M. W. McCracken* certain *note* in writing, of
even date with these presents, well and truly indebted to

M. W. McCracken
in the full and just sum of *Twelve Hundred*
Dollars, to be paid *December 1st 1938*

with interest thereon, from *date* at the rate of *8* per cent. per annum to be
computed and paid

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may
reue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection or if said debt, or any part thereof
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by the said note, reference being thereunto had, as will
more fully appear.

NOW, KNOW ALL MEN, That *We* the said *W. L. Pitman and Bertha Fleming Pitman*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

M. W. McCracken
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *us*, the said

W. L. Pitman and Bertha Fleming Pitman
in hand well and truly paid by the said

M. W. McCracken
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell
and release unto the said *M. W. McCracken, his heirs and assigns*

All that certain piece, parcel or tract of land situate
lying and being in the State and County aforesaid
on the headwaters of Mush Creek, and running
as follows:

Beginning on a pine 34 and running thence N. 23 E.
24.45 chs. to a R.O.; thence N. 55 3/4 E. 18.50 chs. to a Red Oak
down; thence N. 7 E. 32.50 chs. to White Oak on branch;
thence down the branch to a stake on said branch;
thence S. 28 W. 64.34 chs. to a stake; thence S. 16 3/4 E. 16.
00 chs. to the beginning corner and containing ninety one
(91) acres, more or less.

See Vol. 11 at Page 293 and Vol. 6 at Page 12 in R.M.C.
Office for Greenville County.

RECORDED AND CANCELLED
DAY OF 30
R. M. C. FOR GREENVILLE COUNTY, S. C.
1130