

MORTGAGE OF REAL ESTATE.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

WHEREAS, the said

J. M. Hill  
J. M. Hill

SEND GREETING:

in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to SOUTHEASTERN LIFE INSURANCE COMPANY,  
a corporation chartered under the laws of the State of South Carolina, in the full and just sum of Fourteen Hundred and  
Fifty and no/100 (\$1,450.00) DOLLARS, to be paid at its principal office in Greenville, S. C.

as follows:

Twenty-five (\$25.00) Dollars to be paid on the first day of March, 1939, and Twenty-five (\$25.00) Dollars on the first day June, September, December and March of each year thereafter until the said principal has been paid in full.

with interest thereon from date at the rate of five (5%) per cent. per annum,  
to be computed and paid quarterly on the 1st day of March, June, September and December  
in each year until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 percent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That J. M. Hill the said J. M. Hill  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said SOUTHEASTERN LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me  
the said J. M. Hill in hand well and truly paid by the said SOUTHEASTERN LIFE INSURANCE COMPANY, and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said SOUTHEASTERN LIFE INSURANCE COMPANY

All that piece, parcel or part of land, situate, lying and being in Crown Township, in the County and State aforesaid, and adjoining lands of C. J. Riddle and others, containing thirty five acres more or less, and having the following metes and bounds to-wit:

Beginning at a holly tree on branch and running thence down said branch N. 40° E. 11.04 to cherry tree 3x; thence S. 50 1/2° E. 2.40 to iron pin 3x; thence N. 23° N. 7.87 to iron pin 3x; N. 21 1/2° E. 7.83 to iron pin in road 3x; thence with said road S. 87 1/4° E. 11.35 to stone 3x; thence S. 10 1/8° E. 14.26 to stone 3x; thence S. 72.20° E. 6.12 to holly tree; thence down said branch to the beginning holly tree corner.

Being the same tract of land conveyed by the mortgage herein by deed of Southeastern Life Insurance Company dated November 20th, 1938, and recorded in the R. M. C. Office for Greenville County, Volume 1938, page 6.

It is understood and agreed that this mortgage is given to secure the balance of the purchase price of the within described property.

Witness my hand and seal  
W. P. Anderson  
James G. Gorman  
James G. Gorman  
W. P. Anderson  
Witness my hand and seal  
W. P. Anderson  
James G. Gorman



RECORDED  
INDEXED  
1939  
MAY 10 10 30 AM  
GREENVILLE COUNTY, S. C.  
AT THE COUNTY CLERK'S OFFICE