

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

WHEREAS,

the said

I, *Althea J. Pate*
Althea J. Pate

SEND GREETING:

and by *my* certain promissory note in writing, of *my* date with these presents, *and* well and truly indebted to SOUTHEASTERN LIFE INSURANCE COMPANY, a corporation chartered under the laws of the State of South Carolina, in the full and just sum of *presently five hundred and no/100* (\$ *500.00*) DOLLARS, to be paid at its principal office in Greenville, S. C.

is follows:

\$125.00 on March 27, 1938; \$125.00 on June 27, 1938. \$125.00 on September 27, 1938, and \$125.00 on December 27, 1938, and \$125.00 on the 27th day of each succeeding March, June, September and December until paid in full;

Paid This 30th day of December 1938 by Roy J. Hester Vice. Pres. of Southeastern Life Ins. Co.

with interest thereon from *March 27th* at the rate of *five and one-half* per cent. per annum,

to be computed and paid *quarterly* on the *27th* day of *March June* in each year until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including *10* percent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *Althea J. Pate* the said *Althea J. Pate* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said SOUTHEASTERN LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of *THREE DOLLARS* (\$ *3.00*) to be paid to the said SOUTHEASTERN LIFE INSURANCE COMPANY

the said *Althea J. Pate* and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said SOUTHEASTERN LIFE INSURANCE COMPANY

All that certain piece, parcel or tract of land, situate, lying and being in the State of South Carolina and County of Greenville, in Butler Township, about five miles east of the City of Greenville, including tracts numbered two (2) and four (4) of Mrs. Emily M. Collier land, as shown by two plats by Wm. A. Hudson, dated Aug. 28, 1906, and recorded in R. M. C. Office for said County in Plat Book "C", on page 151, and also shown on plat of property of J. Lee Green, recorded in the R. M. C. Office for Greenville County in Plat Book "F" at page 93, and having, according to said plats, the following metes and bounds, in the aggregate, to-wit:-

Beginning at a stake on the Northwest corner of Tract no. 2, on the road sometimes called the airport road, which separates the land hereby conveyed from that formerly belonging to Mrs. L. C. Walker, and running thence along line of the E. M. James land, S. 45 E. 13.76 chains to a stake; thence S. 26 1/2 N. 2.40 ch. to stake; thence S. 44 1/2 E. 7.40 ch. to stone on line of Tract no. 4; thence S. 27 2/3 N. 5.00 ch. to stake; thence S. 44 E. along line of Julia Smith land 6.10 ch. to stake; thence S. 47 1/4 E. 7.75 ch. to iron pin; thence N. 44 1/2 E. 4.35 ch. to stake; thence along line of Warren Green land N. 44 1/4 E. 20.15 ch. to iron pin; thence N. 44 1/2 N. (crossing Rocky Creek) 13.25 ch. along line of Tract no. 3 to the N. E. corner of ~~Tract no. 3 to the N. E. corner of~~ Tract no. 4; thence N. 44 1/2 E. 2 ch. to iron pin on S. E. corner of Tract no. 2; thence N. 44 1/2 N. 23.80 ch. along line of Tract no. 1 to iron pin on said road; thence along the road S. 44 1/2 N. 19.50 ch. to the beginning corner, containing eightyone and one-half acres, more or less. These lands were conveyed to J. Lee Green as follows: Tract no. 2 by Mrs. H. C. McBlain by deed dated April 23, 1920, and recorded in said office in Book 69, page 32; and Tract no. 4 by Jonah Smith by deed dated November 7, 1925, and recorded in Book 98, page 250.

Being the same tract of land conveyed to the mortgagor by E. Inman Master, by deed dated December 2nd, 1935, under and pursuant to decree of the Court of Common Pleas in the case of H. M. Attaway, as Administrator

September and December