

MORTGAGE OF REAL ESTATE

PROVIDENCE FARMERS & MERCHANTS' GREENVILLE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

I, *Alethea Jennell Pate*

WHEREAS, I the said *Alethea Jennell Pate*

SEND GREETING:

and by *my am* certain promissory note in writing, of even date with these presents, well and truly indebted to SOUTHEASTERN LIFE INSURANCE COMPANY,

a corporation chartered under the laws of the State of South Carolina, in the full and just sum of *Two Thousand* (\$2,000.00) DOLLARS, to be paid at its principal office in Greenville, S. C.

#125.00 on March 3, 1936, #125.00 on June 3, 1936, #125.00 on September 3, 1936, #125.00 on December 3, 1936, and a like amount on the same dates in each succeeding year thereafter until the entire principal sum is paid in full, with the privilege of making additional payments on any interest date after the first year;

Paid on December 1st 1936 Southeastern Life Ins. Co. Roy J. Hunt, Treas.

with interest thereon from *date* at the rate of *six (6%)* per cent. per annum, to be computed and paid *Quarterly* on the *3rd day of March, June, September and December* in each year until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including *10* percent of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I the said *Alethea Jennell Pate* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said SOUTHEASTERN LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, the said *Alethea Jennell Pate* in hand well and truly paid by the said SOUTHEASTERN LIFE INSURANCE COMPANY, at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said SOUTHEASTERN LIFE INSURANCE COMPANY

RECORDED IN BOOK 121 PAGE 155 FOR GREENVILLE COUNTY

All that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina and County of Greenville, in *Butler Township*, about five miles east of the City of Greenville, including tracts numbered two (2) and four (4) of Mrs. Emily M. Cole's land, as shown by two plats by *Wm. A. Hodson*, dated Aug. 28, 1906, and recorded in P.M. Co. Office for said County in Plat Book "C", on page 151, and also shown on plat of property of *J. Lee Greene*, recorded in the P.M. Co. Office for Greenville County in Plat Book "F", at Page 93, and having, according to said plats, the following metes and bounds in the aggregate, to-wit: Beginning at a stake on the northwest corner of Tract No. 2, on the road sometimes called the Airport Road, which separates the land hereby conveyed from that formerly belonging to Mrs. L. C. Walker, and running thence along line of the E. M. James land, S. 45 E. 13.76 Chains to a stake; thence S. 26 1/2 W. 2.40 ch. to stake; thence S. 44 1/2 E. 7.40 ch. to stone on line of Tract No. 4; thence S. 27 2/3 W. 5.00 ch. to stake; thence S. 44 E. along line of Julia Smith land 6.10 ch. to stake; thence S. 147 1/4 E. 17.75 ch. to iron pin; thence N. 44 1/2 E. 4.35 ch. to stake; thence along line of Warren Green land N. 44 1/4 E. 20.15 ch. to iron pin; thence N. 44 1/2 W. (crossing Rocky Creek) 13.25 ch. along line of Tract No. 3 to the N. E. corner of Tract No. 4; thence N. 44 1/4 E. 2 ch. to iron pin on S. E. corner of Tract No. 2; thence N. 44 1/2 W. 23.80 ch. along line of Tract No. 1 to iron pin on said road; thence along the road S. 44 1/2 W. 19.50 ch. to beginning corner, containing eighty-one and one-half acres, more or less. These lands were conveyed to *J. Lee Greene* as follows: Tract No. 2 by Mrs. N. E. McClain by deed dated April 23, 1920, and recorded in said office in Book 69, page 32; and Tract No. 4 by *Jonah Smith* by deed dated November 7, 1925, and recorded in Book 98, page 250. Being the same tract of land conveyed to the mortgagor by *E. H. Homan, Master*, by deed dated December 2nd, 1935, under and pursuant to decree of the Court of Common Pleas in the case of *G. M. Atway, as Administrator of the Estate of J. Lee Greene, Deceased, vs. Eva M. Greene, et al.*, said deed to be recorded simultaneously with this mortgage.