

PROVENCE JARRARD & MARTIN - GREENVILLE 23959

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

THIS INDENTURE, made this 30th day of Oct. 1905 A. D. 1905

by and between Levin Williams

party of the first part, and the MECHANICS BUILDING AND LOAN ASSOCIATION, of Greenville, S. C., a corporation, party of the second part,

WITNESSETH, Whereas, the said party of the first part is indebted to said MECHANICS BUILDING AND LOAN ASSOCIATION in the sum of Five Hundred and no/100 (500.00) Dollars

money loaned this day, with interest thereon from this date at the rate of eight per cent. per annum, payable weekly, the payment whereof the said party of the first part is anxious to secure:

Now, therefore, in consideration of the premises, and in further consideration of one dollar to him in hand paid, the receipt whereof is hereby acknowledged, the said party of the first part has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the said party of the second part all that certain piece, parcel and lot of land lying in Greenville County, in the State aforesaid, as follows, to wit:

in ward one of the city of Greenville, on the north side of Barnes Street, and being described as follows:

Beginning at an iron pin, joint corner of Lots 9 and 10, and Southern Railway, and running thence N. 87° 0' E. 73.5 feet more or less, to corner; thence S. 34° 0' E. 50 feet to an iron pin on Barnes or Bond Street, (or an extension of Frank Street); thence with said street S. 87° 0' W. 73.05 feet, more or less, to an iron pin, corner of Southern Railway; thence with line of Southern Railway, N. 3° 0' W. 50 feet to the beginning corner. Being known and designated by the western portion of Lot 9 as shown on plat thereof recorded in the N. W. C. office for Greenville County in Plat Book C, page 43.

Being the same property conveyed to me as a fee simple interest by W. H. Cain, said deed that yet recorded, this mortgage being given as a part of the purchase price thereof.

Witness
Pearle B. Hunter
Dep. R. M. C.
at 9:30 A. M.
12.00
36
E-4105
E. J. Hunter