

STATE OF SOUTH CAROLINA,  
County of Greenville.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville

WHEREAS, I, C. E. Taylor the said C. E. Taylor in the State aforesaid, SEND GREETING:

do hereby by my certain bond or Obligation of even date herewith stand firmly held and bound unto  
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of Seven Hundred

198 Dollars,  
conditioned for the payment of the monthly sum of Eighteen and 34/100 Dollars,  
on the 1st of each of each and every month succeeding the

Citizens Building and Loan Association date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per cent. attorney's fees, in case of suit or of collection by or through  
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had,  
will more fully appear. 34.94

NOW, KNOW ALL MEN, that I, the said C. E. Taylor

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION  
of Greer, Greenville County, South Carolina, according to the condition of said Bonds, and also, in consideration of the further sum of THREE DOLLARS to  
said C. E. Taylor in hand, cash and truly paid by the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, at and before the sealing and delivery

of these presents, the receipt whereof is hereby acknowledged, I, C. E. Taylor the said  
Bargained, Sold and Released by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South  
Carolina, all that lot of land, in the State and County, in the city of Greer, on the West

side of New Palham Road street.

on Maple Swamp Creek, having the following metes and bounds, to-wit:  
Beginning at a stake in the center of the New Palham Road on the corner of Lot  
No. 30 and runs thence S. 18-15 E. 255 feet to stake on center of road; thence S. 52-00 W.  
684 feet to a stake on North bank of branch; thence N. 89-00 W. 389 feet to a stake on  
branch; thence N. 21-30 E. 718 feet to a stake; thence S. 81-15 E. 208.5 feet to an iron  
iron pin; thence N. 25-20 E. 320 feet to a stake; thence S. 1 W. 324 feet to a stake;  
thence S. 89 E. 200 feet to the center of New Palham Road, less a triangle about 35  
feet wide by a length of 84 feet that has been sold. Being the same tract of land convey-  
ed to me by W. A. Simmons

Ansell M. Hawkins  
11th January 36

A. B. Handrick  
President

J. A. Kesham  
11th Jan 36  
# 511  
2:30

