

PROVINCIAL JARRARD & MARTIN - GREENVILLE 23488

STATE OF SOUTH CAROLINA,
County of Greenville.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, John Suttle in the State aforesaid, SEND GREETING:

WHEREAS, I, the said John Suttle

in and by my certain bond or Obligation of even date herewith stand firmly held and bound unto

CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

Five hundred + 00/100 Dollars,

conditioned for the payment of the monthly sum of Eight + 34/100 Dollars,

on the first Tuesday fifth of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for

ten per cent at attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I, the said John Suttle

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION

of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to

to said John Suttle

in hand, well and truly paid by the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, at and before the sealing and delivery

of these presents, the receipt whereof is hereby acknowledged, John Suttle the said

John Suttle Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South

Carolina, all that lot of land, in said State and County, near side of street

And having the following metes and bounds, near side of street:
Beginning on an iron pin in the center of the Mostella Road said runs thence N. 47. 42 E. 42. 20 feet to an iron pin on drop line; thence with said line S 79. 8 E. 115. 00 feet to an iron pin on said line; thence S. 43. 52 W. 199. 3 feet to an iron pin in the Mostella Road; thence with the said road N. 55. 37 E. 93 feet to the beginning corner, containing one acre (1) more or less, and being the same lot of land conveyed to me by D. W. Gibson by deed recorded in R. M. C. Office for Greenville County in Book 82, page 305.

For value received, the within mortgage and the note which it secures, is hereby assigned and transferred to Robson Lumber Company, without recourse, Dec. 21, 1933.

In the presence of: J. B. Hendricks Fred L. Crow Citizens Building & Loan Association By B. A. Bennett, Secy & Treas.

This assignment recorded Dec 22, 1933.
At 11:10 A.M. 1933.