

PROVINCER, JARRARD & MARTIN—GREENVILLE 23458

STATE OF SOUTH CAROLINA,
County of Greenville.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

M. S. Johnson

in the State aforesaid, SEND GREETING:

WHEREAS, *M. S. Johnson* the said

in and by *my* certain bond or Obligation of even date herewith stand firmly held and bound unto

CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

One Hundred Dollars,

conditioned for the payment of the monthly sum of *One and 67/100* Dollars,

on the first Tuesday *fifth* of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for

\$ 25.00 attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that *M. S. Johnson* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION

of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to *me*

to said *M. S. Johnson*

in hand, well and truly paid by the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, at and before the sealing and delivery

of these presents, the receipt whereof is hereby acknowledged, *M. S. Johnson* the said

Have Granted, Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South

Carolina, all that lot of land, in said State and County, *near* in the city of Greer, on the

side of _____ street.

And being all of Lot # 5, as shown by a plat of the N. M. Garrison Property, made by N. S. Brockman, Surveyor, Jan. 16, 1924, and recorded in office of R. M. C. Greenville County.

*near
E. C. Co.*

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Dec 10:50 A.M.
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