

PROVENCE, JARRARD & MARTIN—GREENVILLE 23458

STATE OF SOUTH CAROLINA,

MORTGAGE OF REAL ESTATE

County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *William B. Smith*

in the State aforesaid, SEND GREETING:

WHEREAS, *I* the said *William B. Smith*

in and by *my* certain bond or Obligation of even date herewith stand firmly held and bound unto

CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

*Six Thousand* Dollars,

conditioned for the payment of the monthly sum of *one Hundred* Dollars,

on the first Tuesday of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for

*ten per cent* attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that *I* the said *William B. Smith*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION

of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS

to said *William B. Smith*

in hand, well and truly paid by the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, at and before the sealing and delivery

of these presents, the receipt whereof is hereby acknowledged, the said

*William B. Smith* Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South

Carolina, all that lot of land, in said State and County, in the city of Greer, on the

*North* side of *Church* street.

*PAID*  
*NOV 11 1936*  
*Greer, S.C.*  
*John M. Smith*

having the following metes and bounds, to wit:  
Beginning at an iron pin at intersection of said  
Street (Waldrop) and Ballenger Avenue, and  
running thence N. 74 E. 75 feet to an iron pin;  
thence N. 17 E. 200 feet to an iron pin to line of Lot #  
4; thence S. 74 W. 75 feet to an iron pin on  
Waldrop | Ballenger Ave.; thence with said avenue  
S. 17 W. 200 feet to the beginning corner being known  
as Lot no. 1 on plat prepared by W. R. Pinckney on  
Jan. 6, 1913, and being the same lot of land con-  
veyed to me by J. B. Smith by deed recorded in  
R.M. C office for Greenville County in Vol. 157, Page  
437.

*Lucille Marchant Sheik*  
*December 36*  
*453*

*Dr. R. L. Marchant Estate*  
*Sept 33*  
*29*  
*220*  
*of R. E. Mortgages on Page 244*