

PROVENCE, JARRARD & MARTIN—GREENVILLE 23458

STATE OF SOUTH CAROLINA,
County of Greenville.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- in the State aforesaid, SEND GREETING:

WHEREAS, *L. S. C. Johnson* the said *L. S. C. Johnson*

in and by *My* ----- certain bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of -----

Three Hundred ----- Dollars,

conditioned for the payment of the monthly sum of *Five* ----- Dollars,

on the first Tuesday ----- of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for -----

25.00 ----- attorney's fees, in case of suit or of collection by or through
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had,
will more fully appear.

NOW, KNOW ALL MEN, that *L. S. C. Johnson* the said *L. S. C. Johnson*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION

of Greer, Greenville County, South Carolina, according to the condition of said Bond; and also, in consideration of the further sum of THREE DOLLARS to *me*

to said *L. S. C. Johnson* -----

in hand, well and truly paid by the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, ³⁵ and before the sealing and delivery

of these presents, the receipt whereof is hereby acknowledged, ----- the said

L. S. C. Johnson ----- Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South

Carolina, all that lot of land, in said State and County, ^{near} in the city of Greer, ^{on the} -----

----- side of ----- street,

and known and designated as Lot # 4 on a plat made
by R. E. Walton, Engineer, June 19, 1919, recorded in
R. M. C. office for Greenville County, in Plat Book E,
Page 135, and having the following Metes and
Boundaries, to-wit: Beginning at an iron pin on the
south side of Cannon Street, at corner of Lot # 1, being
150 feet from Line Street, and running thence S. 0.10
W. 163.4 feet to an iron pin corner of Lot # 5; thence
N. 26-14 W. 70 feet to Rollins Corner, thence with
Rollins line N. 2-27 W. 161 feet to an iron pin
on Cannon St.; thence with Cannon Street S. 88-25
E. 77.5 feet to the beginning corner and being the
same lot of land conveyed to me by deed recorded
in Vol. 54, Page 106 in R. M. C. office for Greenville
County -