

PROVONOR, JARRARD & MARTIN-GREENVILLE 23458

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- *L. W. O. James* -----
----- In the State aforesaid, SEND GREETING: -----

WHEREAS, *L* the said *W. O. James*

in and by *my* certain bond or Obligation of even date herewith stand firmly held and bound unto

CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

----- *Six Hundred* ----- Dollars,

conditioned for the payment of the monthly sum of *Twenty* ----- Dollars,

on the ~~first~~ *fifth* ----- of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for

----- *ten per cent* ----- attorney's fees, in case of suit or of collection by or through
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being thereunto had,
will more fully appear.

NOW, KNOW ALL MEN, that *L* the said *W. O. James*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION
of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to *me*

to said *L. W. O. James*

in hand, well and truly paid by the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, at and before the sealing and delivery
of these presents, the receipt whereof is hereby acknowledged, *L. W. O. James* the said

----- Have Granted,
Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South

Carolina, all that lot of land, in said State and County, *in the city of Greer, on the* -----
----- side of ----- Street

On the National Highway, West of Greer, Beginning at an iron pin on South bank of said Highway, corner of Lots 4 and 5 and runs along highway N. 88 E. 100 feet to an iron pin, corner of Lots 4 and 5; thence S. 9-45 W. 236.5 feet to an iron pin, corner of Lots 3 and 4; thence S. 88 W. 75 feet to an iron, corner of Lots 4 and 5; thence N. 4-10 E. 231.5 feet to the beginning corner. Being Lot no. 4 on plat of W. O. & F. L. James property, made by W. A. Christopher, Feb., 28, 1922.

Mrs. Allie Jamesworth
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