

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Addie Jones,

SEND GREETING:

WHEREAS, I, Addie Jones,
in and by my certain ~~premissory~~ ^{premissory} note in writing, of
even date with these presents, am well and truly indebted to

W. M. Shelton,

in the full and just sum of ~~One Thousand and twenty five (\$1025.00)~~ ^{One Thousand and twenty five (\$1025.00)}
Dollars, to be paid ~~One year after date~~ ^{One year after date}

with interest thereon, from ~~date~~ ^{date} at the rate of ~~eight~~ ^{eight} per cent. per annum to be
computed and paid ~~annually~~ ^{annually}

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
reue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

~~ten per cent of the amount due~~ ^{ten per cent of the amount due} besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as we
more fully appear.

NOW, KNOW ALL MEN, That ~~the said~~ ^{the said} ~~mortgager~~ ^{mortgager}

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ~~mortgagee~~ ^{mortgagee},

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to ~~me~~ ^{me}, the said

~~mortgager~~ ^{mortgager}

in hand well and truly paid by the said ~~mortgagee~~ ^{mortgagee},

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell
and release unto the said ~~mortgager~~ ^{mortgager} and his heirs and assigns forever, all and singular that
certain piece, parcel, lot or tract of land situate, lying and being in Greenville
County, State aforesaid;

All that certain piece, parcel or lot of land situate, lying and being in
the County and State aforesaid, and having the following metes and bounds, to-wit

Beginning at an iron pin on the National Highway, and running thence N.
67³/₄ E. 4.43 chs. to corner of lot No. 6; thence along the line of lot No. 6, N. 8
W. 3.16 chs. to the corner of lot No. 3; thence along the line of this lot S. 67³/₄
W. 5.63 chs. to line of lot No. 1; thence along line of lot No. 1 S. 27 E. 3.07
chs. to the beginning corner, containing one and fifty-four hundredths (1.54) acres,
more or less, and designated as lot No. 2 on a plat of S. B. Brannon land, made by
J. Earle Freeman, Surveyor, October 5th, 1927, This is the same tract of land con-
veyed to Mrs. Addie Jones by E. Inman, Master.

Witnesses
Alga Jolley
J. H. Howe

W. M. Shelton
31
Dec 31 1927
#13282