THE STATE OF SOUTH CAROLINA.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenville.	
S, Il. Pinson	
	SEND GREETING:
in and by Certain Monteson even date with these presents,	note in writing, of
in the full and just sum of And Shows and	10.110.110
in the full and just sum of Mourand	Lollared. Late with privilege of payment ion to above date
Dollars, to be paid June (3) years and the	care with partiety of feighter
in full at any using p	nor roughly and
$\mathcal{I} - \mathcal{I}_{\mathcal{I}}$	at the rate ofper cent. per annum to be
with interest thereon, from action computed and paid and paid	at the rate ofper cent. per annum to be
\sim	not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unnaid, then the whole amount evidenced by	said note to become immediately due, at the option of the holder hereof, who may
rue thereon and foreclose this mortgage, said note that there, providing for an attorney's fee	of Ten per cent
	besides all costs and expenses of collection, to be
added to the amount due on the said note. , to be collectable as a part thereof, if the same be collected by an attorney or by legal proceedings of any kind (at of which is secured und	
more fully apprear.	The mortgage); as in and by the said note, reletence being thereunto had, as we
NOW, KNOW ALL MEN That	l. Tenson.
in consideration of the said debt and the of money of oresaid, and for the better securing the	payment thereof to the said
July and John Con 10,	111 5226
according to the terms of the sold note, and also in consideration of the further sum of T	hree Dollars, the said,
Do Mario	
in hand well and truly in hand well and hand w	paid by the said
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, h	2 A A A A A A A A A A A A A A A A A A A
and release unto the said Benjanin F. J.	Affer the here and
and reference of the second	Market Committee
assigns, assigns, that sieces of a situate in the State on	2050
situate in the State	of County double and
branch watered of Reedy Ty	iver Containing Sitter
acres more or less, less	however twenty acres
leeded to B. J. Timson by	S.l. Pinson by deed dated
January 22 nd, 1929. The	e above tract of land is
the seal of the first	2. Hubbard, With nichold and
Blainning at a since the	ing meter and bounds:-
Beginning at a pine, the hence n. 8/0 G. 3 4. 8 \$ to a S	tone: thence n. 49/ W. 17 27
o a storil. Mence D. Go W.	32.00 to beginning holang
the same track if land	conveyed to me Soy I. S. Kar
y-deed dated Sept, 3 rd, 1	Conveyed to me Sby I. Kar 9/2 and of record in P. m.
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