

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*E. E. Mitchell*

SEND GREETING:

WHEREAS, *I*, the said *E. E. Mitchell*  
in and by *My* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*Farmers Loan and Trust Co.*  
in the full and just sum of *Two thousand (\$2,000.00) dollars*  
Dollars, to be paid *\$500.00 one year after date, to pay the two years*  
*after date.*

with interest thereon, from *date* at the rate of *seven* per cent. per annum to be  
computed and paid *semi-annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
reue thercon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*

besides all costs and expenses of collection, to be  
added to the amount due on the said note, to be collectible as a part thereof of the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will  
more fully appear.

NOW, KNOW ALL MEN, the said *E. E. Mitchell*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Farmers Loan*  
*+ Trust Co.*

according to the terms of the said note, and also in consideration of the further sum of *Three* Dollars, to  
*E. E. Mitchell*, the said

*Farmers Loan + Trust Co.* in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell  
and release unto the said *Farmers Loan and Trust Co.* all that certain

*piece parcel, or tract of land, situated, lying and being in Fairview Township, State and County aforesaid, bounded by lands of C. E. Cason, C. L. Chapman, the M<sup>c</sup> Sayer Estate and others containing 51-42/100 acres, more or less, and being the same tract conveyed to me by Oliver P. Tutman.*

For value received, I hereby transfer and assign the within mort-  
gage to Mrs D. W. Mitchell this the 4th day of December 1934  
without recourse on me.

Witness: - *Jno L. Williams.*  
*J. B. Ricketts.*  
*Leeah N. West.*

*January 7, 1931.*  
Witnesses:  
*Lois Todd.*  
*Jas. H. Woodside.*

*Without Recourse on us.*  
*Farmers Loan + Trust Company,*  
By: *J. L. Williams* V. P.  
By: *E. F. Woodside*, Secty. & Treas.

*Assignment Recorded September 23rd at 3:15 P.M. 1935*  
*#9663*

*Paid in full and satisfied*  
*(9-21-35) D. W. Mitchell*

*Witness J. B. Ricketts*  
*Witness Leah N. West*

*RECORDED*  
*23*  
*1935*  
*3:15*  
*DECEMBER 23*  
*1935*  
*GREENVILLE COUNTY S.C.*