

Vol. 228  
MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **W. A. Fisher,**

SEND GREETING:

WHEREAS, **I**, the said **W. A. Fisher,**  
in and by **my** certain **X** note in writing, of  
even date with these presents, **am** well and truly indebted to  
**L. A. Mills,**

in the full and just sum of **Six Hundred Fifty & no/100 (\$650.00) Dollars,**  
Dollars, to be paid **as follows: Twelve & 50/100 (\$12.50) Dollars on the 1st day of November**  
**1930, and a like amount on the first day of each and every month thereafter till**  
**paid in full**

with interest thereon, from **date** at the rate of **7** per cent. per annum to be  
computed and paid **monthly**

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
reue thereon and foreclose this mortgage, said note further providing for ~~XXXXXXXXXX~~

**a reasonable attorney's fee** besides all costs and expenses of collection, to be  
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will  
more fully appear.

NOW, KNOW ALL MEN, **I** the said **W. A. Fisher for and**  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

**L. A. Mills,**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

**W. A. Fisher.**

in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell  
and release unto the said **L. A. Mills,**

All that certain piece, parcel or lot of land located on the west side of  
Wardlaw Street, Ward Five (5) City of Greenville, County and State aforesaid, being  
more particularly described as follows:

Beginning at an iron pin on the west side of Wardlaw Street thirty-nine  
and two-tenths (39.2) feet from the corner of Birnie and Wardlaw Street running thence  
S. 17-56 E. forty (40) feet to an iron pin joint line of lots Nos. 2 and 3; thence  
S. 72-16 W. along joint line of lots Nos. 2 and 3 eighty-one and two-tenths (81.2) feet  
to an iron pin on line of lot No. 13; thence N. 17-56 W. forty (40) feet to an iron pin  
corner of lot No. 1; thence along joint line of lots Nos. 1 and 2 eighty-one and two-  
tenths (81.2) feet to the beginning. This lot being known as lot No. 2 of the L. A.  
Mills property as shown on a plat made by Dalton & Neves, Eng'rs. in May. 1930, and  
recorded in the office of the Register of Mesne Conveyance for Greenville County in  
Plat Book G, page 272.

*Satisfied*  
*1938*  
*Mills*  
SATISFIED AND CANCELLED OF  
RECORD. 8th DAY OF Dec. 1938  
L. A. Mills  
FOR GREENVILLE COUNTY, S. C.  
# 13928