

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, *D. B. Coleman and J. P. Coleman*

SEND GREETING:

WHEREAS, *We*, the said *D. B. Coleman and J. P. Coleman*,  
in and by *a* certain *promissory* note in writing, of  
even date with these presents, *we* well and truly indebted to

in the full and just sum of *one hundred fourteen & 1/100 dollars*  
~~more~~ to be paid *on or before December 1st 1930*

with interest thereon, from *maturity* at the rate of *8%* per cent. per annum to be  
computed and paid *annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
rue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *5%*

besides all costs and expenses of collection, to be  
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will  
more fully appear.

NOW, KNOW ALL MEN, That *We* the said *D. B. Coleman and J. P. Coleman*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
*R. P. Dempsey*  
according to the terms of the said note, and also in consideration of the further sum of *Three Dollars*, to *us*, the said  
*D. B. Coleman and J. P. Coleman*  
in hand well and truly paid by the said  
*R. P. Dempsey*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell  
and release unto the said *R. P. Dempsey*,

all that certain piece, or tract of land situate,  
lying and being in the State and County aforesaid,  
in *Waluda Township*, and containing *707 Acres*  
more or less bounded by lands of *Al Pitman,*  
*Rob Pitman, Webb Pitman, Mitchell Shipman,*  
*Mr Stepp* and others, and being the same land  
conveyed to us by *E. Dorman*, Master of Greenville  
County, in June 1928.

This is a second mortgage on the above land.  
The first mortgage being given to the First  
National Bank of Drexel, D. C. for \$250.00.

For value received I hereby assign and set over the within  
to *J. P. Wood* this July 11th 1932.

Witness  
*Mallie F wood*  
*Solma Riddle*

*Mary L Dempsey*  
As Administrator  
By *J. O. Sanford, Atty*

This Assignment recorded Dec 12th 1933  
at 10:15 A.M. N 9174