

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*L. N. Y. Batson*

SEND GREETING:

WHEREAS, *L. N. Y. Batson*, the said *L. N. Y. Batson*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

in the full and just sum of *Two hundred (\$200.00)*  
Dollars, to be paid *One year from date hereof*

with interest thereon, from *date hereof* at the rate of *8* per cent. per annum to be  
computed and paid *annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
reue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *5* percent

added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will  
more fully appear.

NOW, KNOW ALL MEN, That *L. N. Y. Batson* the said *L. N. Y. Batson*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

in hand well and truly paid by the said *L. N. Y. Batson*

at and before the signing of these Presents the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell  
and release unto the said *C. L. Campbell*

*All that certain piece, parcel or lot of land situate lying and being in the City of Greenville in Ward six (6) and in the County and State aforesaid, and being a part of the estate of N. C. Batson, deceased, as shown on a sub-division or plat of said estate made by C. H. Millard, Engineer, in March 1925 and containing 2.70 acres, more or less. For a more particular description of this property a reference is hereby made to said plat and to a deed from C. Inman, Master, to N. Y. Batson, deed dated April 5, 1926, and recorded in the R. M. Co. office for said County and State in Deed Book 167 at page 179.*

*#1386*

*August 19, 1930*

*For value received I hereby transfer, assign and set over all my right, title and interest in and to the within note and mortgage to C. L. Speigle, with recourse on the*

*C. L. Campbell.*

*Witnesses  
L. E. Motter  
J. Venable Jester*

*Recorded Aug 19th 1930 at 9:40*