

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lewis Jenkins, hereby
SEND GREETING:

WHEREAS, I, Lewis Jenkins
in and by my certain promissory note in writing, of
even date with these presents, well and truly indebted to

in the full and just sum of Three Hundred ten & 64/100
Dollars, to be paid One year from date hereof

with interest thereon, from State hereof
computed and paid until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
rue thereon and foreclose this mortgage, said note further providing for an attorney's fee of Ten per cent
besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will
more fully appear.

NOW, KNOW ALL MEN, That I, Lewis Jenkins
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
Taylors Lbr. Co
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said
Lewis Jenkins
in hand well and truly paid by the said
Taylors Lumber Co

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell
and release unto the said Taylors Lumber Co.

All that lot, tract, or parcel of land near
the town of Taylors, South of Marrowbone Creek,
on east side of Edwards road in Chicks Springs
Township, County and State aforesaid, adjoining
lands of C. S. Hammett, Stuel Johnson, Georgia
Johnson and Bessie Bennett, being a part of sub-
division of the w.m. Shookley estate and having the
following limits and bounds:
Beginning at iron pin on Bessie Bennett's line
thence S. 1/4 W. 7.57 Chains to iron pin on C. S.
Hammett's line; thence N. 69 W. 2.97 Chains to iron
pin; thence N. 1/4 E. 6.70 Chains to the beginning
corner and containing 1.96/100 acres, more or less
according to survey made by J Earle Truman
July 3, 1930.

The above described land is a part of that
conveyed to C. S. Hammett by E. Truman, Master
on the 20th day December 1921 and recorded in
Greenville County R.M.C. office in Book 67 Page 97.

Lien Released by Sale Under
Foreclosure 23 day of June
A.D. 1936 at the rate of See Judgment Roll
No. 8-7084 E. Truman
MASTER

Attest M. R. M. C. M.
M. R. M. C. M.
at # 744