

The State of South Carolina,  
County of Greenville

TO WHOM ALL THESE PRESENTS MAY CONCERN:

SEND GREETING:

Whereas, J. Alvin Hughes the said J. Alvin Hughes  
 in and by my certain promissory note in writing, of even date with these presents,  
 well and truly indebted to J. P. Sheriff and I. C. Babb  
 in the full and just sum of Three hundred and fifty dollars  
 to be paid as follows: Ten dollars on or before 10/15/36, and ten dollars on or before 1/15/37, and every succeeding month thereafter until paid in full.  
 with interest thereon from the date of the date of each and every  
 at the rate of 7 per centum per annum, to be computed and paid annually  
 until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 percent of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

*The debt is paid in satisfaction of the note of J. A. Hughes*

*is satisfied by J. P. Sheriff and I. C. Babb*

*per centum per annum*

*annually*

*until paid in full*

*all interest not paid when due to bear interest at same rate as principal*

*and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 percent of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.*

NOW KNOW ALL MEN, that J. Alvin Hughes, the said J. Alvin Hughes,  
 in consideration of the said debt and sum of money  
 aforesaid, and for the better securing the payment thereof to the said J. P. Sheriff and I. C. Babb  
 according to the terms of the said note, and also in consideration to the further sum of Three Dollars, to me  
 the said J. Alvin Hughes  
 in hand well and truly paid by the said J. P. Sheriff and I. C. Babb at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by the Presents do grant, bargain, sell and release unto the said

#1910 State of South Carolina } For value received, I hereby transfer and assign the within note and  
 County of Greenville } mortgage with L. S. Gambrell of Abbeville County, S.C. without recourse,  
 Witnessed } E. E. Gravely } Dated this 8 day of July 1936. J. P. Sheriff  
 J. P. Sheriff }  
 Assign ment Recorded August 10th, 1936 at 8:45 A.M.

J. P. Sheriff and I. C. Babb, their heirs and assigns forever  
 All that certain piece, parcel or lot of land, situate lying and being in the State and County aforesaid, in Greenville Township, near the Anderson Road and the P. & M. Railway, and fronting on Welcome Street being all of Lot no 24 in Block 1 on plat of property of J. M. Fortner, also as shown on deed recorded in the P. M. Co. Office for Greenville County in Vol. 180 at page 544, bearing date of June 15th, 1936.

#1910 This Mortgage Assigned to J. P. Sheriff  
 on 31st day of July 1936  
 in Vol. 222 of P. M. Assignments Page 510