

The State of South Carolina,)

County of *Greenville* }

TO WHOM ALL THESE PRESENTS MAY CONCERN:

I, *Eula D. Quinn* ----- SEND GREETING:
Whereas, *I* the said *Eula D. Quinn*
in and by *2124* certain *Promissory* note in writing, of even date with these presents, *and*
well and truly indebted to *Greene Company*
in the full and just sum of *One Thousand Ninety Three & 15/100 (\$1,093.15)*
to be paid *on demand*

RECEIVED AND CANCELLED BY
M. C. W. 3 DAY OF *Jan* 1935
W. A. [unclear]
S. M. S. FOR GREENVILLE COUNTY S. C.
DATE *12-11-35* P. 113
for satisfaction to this mortgage
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with interest thereon from -----
at the rate of *6* per centum *per annum*, to be computed and paid *quarterly*
----- until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that *I*, the said *Eula D. Quinn*
-----, in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof to the said *Greene Company*
----- according to the terms of the said note, and also in consideration to the further sum of Three Dollars, to *2201*
the said *Eula D. Quinn*
in hand well and truly paid by the said *Greene Company* at and before signing of these Presents, the receipt whereof is hereby acknowl-
edged, have granted, bargained, sold and released and by the Presents do grant, bargain, sell and release unto the said *Greene Company*.

all that certain piece parcel and lot of land
situate, lying and being in Greenville County, in
the State aforesaid, and described as follows:
In Greenville Township on the North side of
Ashley Avenue, near the City of Greenville, known
and designated as Lots 2202, 2, 7 and 8 on revised
plat of property of J. L. Gassaway by J. E. Dalton,
June 1928, and of having the following courses
and distances, to-wit:-
Beginning at an iron pin on the North side
of Ashley Avenue at corner of Lot 2205 and run-
ning thence along the North side of said Avenue,
S. 45-30 E. 190 feet to iron pin at corner of
Newell property; thence along Newell line, N.
5-33 E. 229.1 feet to iron pin at corner of property
of L. O. Patterson; thence along Patterson's line, N.
79-25 W. 119.05 feet to iron pin at corner of Lot
2205; thence along line of Lot 2205 S. 24 3/8 W.
188.2 feet to the beginning corner.