

The State of South Carolina, }
County of . }

TO WHOM ALL THESE PRESENTS MAY CONCERN:

----- *H. R. Harrison* ----- SEND GREETING:
Whereas, *X* the said *H. R. Harrison*
in and by *my* certain *Promissory* note in writing, of even date with these presents, *and*
well and truly indebted to *Franklin Real Estate and Investment Company*
in the full and just sum of *Four Hundred Sixty Six & 67/100 (\$466.67) Dollars*
to be paid *as follows:*

\$155.56 on March 1, 1932;
\$155.56 on March 1, 1933; and
\$155.56 on March 1, 1934; with the option to anticipate
payments at any time,
with interest thereon from *date*

at the rate of *7* per centum per annum, *to be computed and paid Annually*

----- until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest, at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note of this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including *10* per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that *H. R. Harrison*, the said *H. R. Harrison*

----- in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof to the said *Franklin Real Estate and Investment*
Company according to the terms of the said note, and also in consideration to the further sum of *Three Dollars*, to *me*

the said *H. R. Harrison*
in hand well and truly paid by the said *Franklin Real Estate and Investment Company*
----- at and before signing of these Presents, the receipt whereof is hereby acknowl-
edged, have granted, bargained, sold and released and by the Presents do grant, bargain, sell and release unto the said -----

Franklin Real Estate and Investment Company.
As to that certain piece, parcel or lot of land situate, lying
and being in Greenville Township, Greenville County, State of
South Carolina on the South side of Ashley Avenue, being
and designated as Lot No. 22 on plat of the property
in Plat Book "A", at page 177, and having, according to said
plat, the following metes and bounds, courses and distances,
to-wit:

Beginning at an iron pin on the South side of Ashley
Avenue joint corner of lots nos. 22 and 23, and running
thence with the joint line of said lots S. 24-30 W. 200 feet to
an iron pipe in line of lot no. 26; thence along line of said
lot S. 65-30 E. 55 feet to corner of lot no. 21; thence along line of
said lot N. 24-30 E. 200 feet to an iron pipe on the South side
of Ashley Avenue; thence with said Avenue N. 65-30 W. 55 feet to
the point of beginning.

This mortgage is given to secure a portion of the
purchase price of the above described property.