

The State of South Carolina,  
County of *Greenville*

TO WHOM ALL THESE PRESENTS MAY CONCERN:

I, *J. M. Perry*,  
Whereas, *I* the said *J. M. Perry*  
in and by *my* certain *promissory* note in writing, of even date with these presents, *am*  
well and truly indebted to *Mrs. Eva H. Anderson*  
in the full and just sum of *Two Thousand (\$2,000.00) Dollars*  
to be paid *March 5, 1932*

SEND GREETING:

with interest thereon from *September 5th 1930*  
at the rate of *seven* per centum per annum, to be computed and paid *March 5th and September 5th in each year*  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that *I*, the said *J. M. Perry*,  
in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof to the said *Mrs. Eva H. Anderson*  
according to the terms of the said note, and also in consideration to the further sum of *Three Dollars*,  
the said *J. M. Perry*  
in hand well and truly paid by the said *Mrs. Eva H. Anderson* at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by the Presents do grant, bargain, sell and release the said

*Mrs. Eva H. Anderson*

The following described lots as shown on plat of property of *J. M. Perry* made *May 1923* by *R. E. Dalton* and recorded in Plat Book *F*, page *127*, *R. M. C.* Office for *Greenville County*:

- Lots Nos. 61 and 73 on Paris Mt. Road;*
- Lots Nos. 41 and 42 on Marlin St.;*
- Lots Nos. 10, 11, 12, 19, 20, 21 and 22 on Sidney St.*

See Release to this Mortgage see Deed Book 156, Page 153.