

The State of South Carolina,

County of Greenville

TO WHOM ALL THESE PRESENTS MAY CONCERN:

Whereas, E. M. Rice the said E. M. Rice

in and by E. M. Rice certain promisor note in writing, of even date with these presents,

well and truly indebted to Sinking Fund Commission School District 17A in Greenville County in the full and just sum of Eight hundred and no/100 Dollars

to be paid three (3) years with interest privilege to anticipate paying date 5th month of year 1913 or any interest

with interest thereon from the date of the note at the rate of five per centum per annum to be computed and paid semi-annually

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until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, and before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that E. M. Rice the said E. M. Rice

in consideration of the said debt and sum of money

aforsaid, and for the better securing the payment thereof to the said Sinking Fund Commission School District 17A in Greenville County

according to the terms of the said note, and also in consideration to the further sum of Three Dollars

the said E. M. Rice in hand well and truly paid by the said Sinking Fund Commission School District 17A in Greenville County

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by the Presents do grant, bargain, sell and release unto the said Sinking Fund Commission School District 17A in Greenville County

all that certain tract of land situated in Greenville County, South Carolina, known as Tract No 2, in the partition of land of Jasper Wilson, deceased, the metes and bounds of which, appear on plat of survey of said lands made by William S. Lee, Surveyor, on the 14th and 16th days of October, 1913, and are as follows:

Beginning at a rock, N. 31° 13' 30" W. 13.00 to rock #3; thence S. 47° 45' 18.36 to rock #3; thence S. 74° 15' 00 to rock, #3 on road; thence S. 24° 34' 6.08 to rock #3; thence S. 85° 16' 52 to rock #3, the beginning corner, containing 31 1/2 acres, more or less. Being the same lot of land conveyed to me by J. M. Gray Master for Greenville County, to deed, dated November 3rd, 1913, and recorded in the R.M.C. office for said County, in volume 14, at page 153.

Also all that certain tract of land situated in Greenville County, South Carolina, in Oaklawn Township, one mile east of Huber, near the Holland Ford Road, and bounded by lands of P. M. Scott, W. P. Beam, and H. P. Beam same being a part of tract known as tract no. 1 on a plat of the survey of lands of Jasper Wilson, deceased, by Wm S. Lee, Surveyor, on October 14th 1913, having the following metes and bounds, to-wit:
Beginning at an iron stake 37m, S. 42° 25.50 to stone 30m, thence N. 44° E. 7.75 to stone 30m, thence N. 37° 21. 23. 68 to iron stake 30m; thence S. 55° 21. 11. 60 to beginning corner, iron stake 30m, containing 26.6 acres, more or less. Being the same land conveyed to me by H. P. Beam, to deed, dated April 18th 1918, and recorded in the R.M.C. office for said County, in volume 25, at page 254.

Handwritten notes and signatures: "This mortgage The Registrar is authorized to mark... Greenville County... May note given from... The Registrar's Office for Sinking Fund District 17A... N 3408-22"