

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **James Slean Perry.**

SEND GREETING:

WHEREAS, I, **James Slean Perry.**

in and by **B. P. Edwards,** certain **premissery** note, in writing, of even date with these presents, **am** well and truly indebted to

**B. P. Edwards,**

**Three Hundred & thirty Six Dollars & Twenty Two Cents (\$336.22)**

Dollars, to be paid **one year after date.**

with interest thereon, from **date** at the rate of **8** per cent. per annum to be computed and paid **annually**

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing of an attorney's fee of

**ten per cent.**

added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, **James Slean Perry.**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **B. P. Edwards.**

**B. P. Edwards.**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **X**, the said

**James Slean Perry.**

in hand well and truly paid by the said **B. P. Edwards.**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **B. P. Edwards.**

That certain lot of land just outside the city limits of Greer, Chicks Springs Township, said County and State and designated as lot #4, on plat of J. D. Ashmore land near Greer S. C., subdivided for H. J. Lanford. Nev. 2nd, 1925, by H. S. Breckman Surveyer of said Plat to be recorded, and thereon described as follows. North by Ashmore Street, East by Broadus Street, South by lot #3 on said plat, and west by lot #26 of said plat and measuring on its eastern and western lines fifty feet, and on its northern and southern lines One hundred fifty feet. And also another lot, described as follows:

All that certain parcel, piece or lot of land lying and being in the State & County aforesaid, Chicks Springs Township, near the town of Greer, Fronting 50 feet on Ashmore Street by a depth of 179 feet and being known and designated as lot #16 of a plat of land known as the J. D. Ashmore land, said plat record in office R. M. C. Greenville County Plat Book "G", page 46.

*Handwritten notes and signatures:*  
- "Paid" and "Satisfied" written vertically on the left side.  
- "Cancelled" written diagonally across the middle.  
- "at 8:00 am" written near the bottom right.  
- "H8493" written near the bottom right.  
- "Walker" written near the bottom right.  
- "J. D. Ashmore" written near the bottom right.