

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Neah Parks,**

SEND GREETING:

WHEREAS, **I**, the said **Neah Parks,**
in and by **my** certain **premissary,** note, in writing, of
even date with these presents, **I** well and truly indebted to

D. A. Lister,

in the full and just sum of **Eighty five (\$85.00) Dollars,**
Dollars, to be paid **according to terms of said note, this being additional security to that**
of the chattel mortgage attached to the said note.

with interest thereon, from **date** at the rate of **8** per cent. per annum to be
computed and paid **annually**

until paid in full all interest not paid shall due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing of an attorney's fee of
ten per cent. besides all costs and expenses of collection, to be
added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That **I** the said **Neah Parks,**

in consideration of the said debt and sum of money, aforesaid, and for the better securing the payment thereof to the said

D. A. Lister

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**, the said

Neah Parks.

in hand well and truly paid by the said **D. A. Lister,**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said **D. A. Lister, his heirs and assigns forever:**

All that certain piece, parcel or tract of land in O'Neal Township, County and State aforesaid, on Frehawk Creek, and having the following metes and bounds, to wit:

Beginning at an iron pin on road leading from Arlington to the Mestelle Road, on Bud Davis corner, thence S. 65.75 E. 7.00 with said road to F. C. Davis corner; thence with said Davis line S. 10 7/8 E. 14.40 chs. to a stone X(new); thence N. 65.75 W. 7.00 chs. to a stone; thence N. 10 7/8 W. 14.40 chs. to the beginning corner, containing ten (10) acres, more or less, and being that same Northern portion of that tract of land, formerly owned by E. D. Green, this being the same tract conveyed to me by Lee McMakin, this being a second mortgage to that owned by Jehn Payne.

Handwritten notes:
- "date" written above "date" in the interest section.
- "8" written above "8" in the interest section.
- "annually" written above "annually" in the interest section.
- "not paid" written above "not paid" in the interest section.
- "to become immediately due" written above "to become immediately due" in the interest section.
- "of an attorney's fee of" written above "of an attorney's fee of" in the interest section.
- "ten per cent." written above "ten per cent." in the interest section.
- "besides all costs and expenses of collection" written above "besides all costs and expenses of collection" in the interest section.
- "to be collectible as a part thereof" written above "to be collectible as a part thereof" in the interest section.
- "if the same be placed in the hands of an attorney for collection" written above "if the same be placed in the hands of an attorney for collection" in the interest section.
- "or if said debt, or any part thereof, be collected by an attorney by legal proceedings of any kind" written above "or if said debt, or any part thereof, be collected by an attorney by legal proceedings of any kind" in the interest section.
- "all of which is secured under this mortgage" written above "all of which is secured under this mortgage" in the interest section.
- "as in and by the said note" written above "as in and by the said note" in the interest section.
- "reference being thereunto had, as will more fully appear" written above "reference being thereunto had, as will more fully appear" in the interest section.
- "I" written above "I" in the "NOW, KNOW ALL MEN" section.
- "Neah Parks," written above "Neah Parks," in the "NOW, KNOW ALL MEN" section.
- "D. A. Lister" written above "D. A. Lister" in the "NOW, KNOW ALL MEN" section.
- "me" written above "me" in the "NOW, KNOW ALL MEN" section.
- "Neah Parks." written above "Neah Parks." in the "NOW, KNOW ALL MEN" section.
- "D. A. Lister," written above "D. A. Lister," in the "NOW, KNOW ALL MEN" section.
- "D. A. Lister, his heirs and assigns forever:" written above "D. A. Lister, his heirs and assigns forever:" in the "NOW, KNOW ALL MEN" section.
- "O'Neal Township, County and State aforesaid, on Frehawk Creek, and having the following metes and bounds, to wit:" written above "O'Neal Township, County and State aforesaid, on Frehawk Creek, and having the following metes and bounds, to wit:" in the "NOW, KNOW ALL MEN" section.
- "Beginning at an iron pin on road leading from Arlington to the Mestelle Road, on Bud Davis corner, thence S. 65.75 E. 7.00 with said road to F. C. Davis corner; thence with said Davis line S. 10 7/8 E. 14.40 chs. to a stone X(new); thence N. 65.75 W. 7.00 chs. to a stone; thence N. 10 7/8 W. 14.40 chs. to the beginning corner, containing ten (10) acres, more or less, and being that same Northern portion of that tract of land, formerly owned by E. D. Green, this being the same tract conveyed to me by Lee McMakin, this being a second mortgage to that owned by Jehn Payne." written above "Beginning at an iron pin on road leading from Arlington to the Mestelle Road, on Bud Davis corner, thence S. 65.75 E. 7.00 with said road to F. C. Davis corner; thence with said Davis line S. 10 7/8 E. 14.40 chs. to a stone X(new); thence N. 65.75 W. 7.00 chs. to a stone; thence N. 10 7/8 W. 14.40 chs. to the beginning corner, containing ten (10) acres, more or less, and being that same Northern portion of that tract of land, formerly owned by E. D. Green, this being the same tract conveyed to me by Lee McMakin, this being a second mortgage to that owned by Jehn Payne." in the "NOW, KNOW ALL MEN" section.