

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Addie Williams Thompson,**

SEND GREETING:

WHEREAS, **I**, the said **Addie Williams Thompson,**

in and by **my** certain **premissary** note, in writing, of even date with these presents, **am** well and truly indebted to

Southern Investment Corporation.

in the full and just sum of **Four Hundred Dollars.**

Dollars, to be paid **On year from date.**

with interest thereon, from **date** **3rd May 1934** at the rate of **8** per cent. per annum to be computed and paid **semi-annually** **3rd May 1934**

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing of an attorney's fee of

ten per cent.

added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That **I**, the said **Addie Williams Thompson,**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Southern Investment Corporation.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**, the said

Addie Williams Thompson.

in hand well and truly paid by the said **Southern Investment Corporation.**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **Southern Investment Corporation its successors and assigns.**

All that certain piece, parcel or lot of land situate lying and being in the State and County aforesaid, near the Corporate limits of the City of Greenville, being known and designated as lot No. 5, on a revised plat of the property of B. E. Geer, made February 1929, by W. M. Rast, Eng., and recorded in the R. M. C. Office for Greenville, County in Plat Book "H", at page 142, and having, according to said plat the following metes and bounds to wit:-

Beginning at an iron pin on Arlington Avenue, joint corner of Lots 5 & 6, and running thence with said Avenue N. 83-55 E. 66 feet to iron pin; thence S. 5-45 E. 200 feet to iron pin; thence S. 83-55 W. 66 feet to iron pin; thence N. 5-45 W. 200 feet to iron pin at the beginning corner. This mortgage is junior to one held by J. B. Hall for \$3500.00.

Handwritten notes:
#5557
see mtg 222
reference to this Book 251
A. E. M.