

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James Walker
SEND GREETING:

WHEREAS, I, the said James Walker
in and by my certain proprietary note, in writing, of
even date with these presents, and well and truly indebted to

Brooks Thompson
in the full and just sum of Two hundred & fifty
Dollars, to be paid twelve months after date

with interest thereon from date of the at the rate of 8 per cent. per annum to be
computed and paid monthly

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing of an attorney's fee of one dollar besides all costs and expenses of collection, to be
added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said James Walker
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Brooks Thompson

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said James Walker
in hand well and truly paid by the said Brooks Thompson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said Brooks Thompson, his heirs and
assigns:

All that certain piece, parcel and tract of
land situate, lying and being in Paris Mountain
township, in the county and state aforesaid and
containing eight and one-half (8 1/2) acres, more
or less, and having the following lines, metes
and bounds, to wit: Beginning at a stake on
the White Horse Road, joint corner of tracts Nos.
2 and 3, and running thence S. 87° E. 28.50 to an iron
pin; thence N. 19 1/2° E. 85 links to an iron pin; thence
N. 61 1/4° W. 7.86 chains to an iron stake; thence N. 85° W.
20.00 to point in center of White Horse Road; thence
S. 34 1/4° W. 3.65 to stake at the beginning corner and
being known and designated as tract No. 2 in
the petition of the lands of J. W. Walker, deceased,
according to a subdivision and plat thereof made
by W. A. Hester, surveyor, March 15, 1921.

Being the same land conveyed to me by
deed from C. H. Hester, Master, dated March 31, 1921,
and recorded in Book 67 of Deeds, Page 67.

The Debt hereby Secured is paid in full and the Lien of this Mortgage is Satisfied in full.
Witness: Margaret U. Row
Office of James Walker
Office of Brooks Thompson
RECORDED IN BOOK 67 OF DEEDS, PAGE 67
OCTOBER 1921