

We, the undersigned, owners of bonds in the number and amount set opposite our names below, being all of the bonds secured by the mortgage of Utopian Developing Company to The Peoples National Bank of Greenville S. C., as Trustee, bearing date November 1, 1926 and recorded in the R. M. C. Office for Greenville County in Real Estate Mortgages Volume 154, at page 224, et seq., do hereby consent to the change and amendment to the said mortgage as set forth in the above Agreement, and do hereby consent and authorize the Trustee to release any and all of said lots at the price listed in the aforesaid schedule, and to release any and all lots which may hereafter be developed in accordance with the above agreement.

Name	No. of Bond	Amount.
✓ Walter S. Griffin	90-91-92-93- 94-95-96-97- 98-99.	10,000.00
✓ A. N. Wood	100-101-102-103 104-105-106-107	8,000.00
✓ W. M. Norment	108-109-110-111	4,000.00
✓ Lucy D. King	112-	1,000.00
✓ Daisy A. Elliott	113-114-115-116- 117-118-119-120- 121.	9,000.00
✓ Thomas Sloan	122-123	2,000.00
✓ Alice J. Burton	125.	1,000.00
✓ Sinking Fund School District no 17a in Greenville County.	124-126-127-128 129-130-131-132 132.	9,000.00
✓ Virginia M. Morgan	138-139-140-141 142-143	6,000.00
✓ Frank Stipp	164-165-166-173 174-175-176-177 178-179-180.	11,000.00
✓ The South Carolina National Bank	167-168-169-170 171-172	6,000.00

-Next Page-