

WALKER, EVANS & COGSWELL CO., CHARLESTON, S.C. 46172

THE STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

To all whom these presents may concern:

Bettie Griffin Walker  
of the County of Greenville,

*above stated  
to enter  
of Greenville, S.C. D. 1941*

*13th Oct.  
Bettie Jarnsworth  
10:30  
# 14903*

WHEREAS, I the SAID Bettie Griffin Walker, am indebted unto The Union Central Life Insurance Company of Cincinnati, Ohio, a corporation organized under the laws of Ohio, and having its principal place of business in the City of Cincinnati, State of Ohio, in the sum of Thirty six hundred forty five & 01/100-----Dollars (\$3645.01) evidenced by certain promissory notes of even date herewith, of which amount Two thousand and 00/100 -----Dollars (\$2000.00) is money loaned more fully described as follows:

The first note being for Fourteen & 81/100 Dollars, the next twenty notes for One hundred eighty one & 51/100 Dollars each, the first being payable on November 1st, 1929 and one of the remaining notes being payable on same day in each of the succeeding twenty years, (Or prior to maturity in accordance with stipulation therein), with interest after maturity at the rate therein specified.

Now Know All Men, that I the said Bettie Griffin Walker, hereinafter called the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better securing the payment thereof and of said notes, as well as any and all renewals or extensions of said notes or of said indebtedness, or of any part thereof, however evidenced, with interest on such renewals, extensions or indebtedness, at such rate of lawful interest as may be agreed upon and any notes given for interest covering any renewals or extensions of said notes or indebtedness, with interest thereon from maturity of the same (which renewals or extensions of the notes or debt, or any part thereof, hereby secured, or any change in the terms of or rate of interest payable on same, shall not impair in any manner the validity of, or priority of this mortgage) to the said THE UNION CENTRAL LIFE INSURANCE COMPANY of Cincinnati, Ohio, hereinafter called the mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the said mortgagor in hand well and truly paid by the said mortgagee, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said mortgagee, all that tract or parcel of land and premises, hereinafter particularly described, situate, lying and being in the County of Greenville and State aforesaid:

Beginning at a stake Southwest corner of tract and running N 35° E 15 chains to P. O. Stp.; thence N 69 3/8° W 26.30 chains to stone; thence N 82° E 23 chains to stake, Brown's Corner; thence S 23° E 11.26 chains to stone; thence N 51 1/2° E 19.71 chains to stake on the Augusta Road; thence with said road, road being the line, S 48 1/2° E 6.00 chains, and S 37° E 3.50 chains and S 60 3/4° E 2.56 chains and S 87° E 4.96 chains to stake on said road; thence S 49 1/4° W 44.25 chains to stake on Brushy Creek; thence with said creek, creek being the line N 36° W 3.32 chains and N 54 1/2° W 2.70 chains to the beginning point. More fully shown on plat of C. M. Furman, Jr., C. E. containing 74 3/4 acres.

TOGETHER, with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appurtenant.

TO HAVE AND TO HOLD, all and singular the said premises unto the said mortgagee, its successors and assigns forever.

AND I do hereby bind myself and heirs, executors and administrators, to procure or execute any further necessary assurances of the title to the said premises, and also to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and assigns, from and against me and my heirs, executors and administrators, and all other persons

# 164, 142

*Release of South Carolina Mortgage  
Recorded in Book 219 page 259  
Bettie Griffin Walker  
The Union Central Life Insurance Company  
and hereby authorizing the receipt of the mortgagee  
this certificate was handed over to the mortgagee  
for payment of the same  
Laura B. J. J. J.  
Lorelyn Thompson*

*Union Central Life Insurance Company  
Ralph A. J. J. J.  
President*