

THE STATE OF SOUTH CAROLINA,  
County of Greenville,

TO ALL, WHOM THESE PRESENTS MAY CONCERN:

I, *W. M. Thompson*

SEND GREETING:

WHEREAS, I, *W. M. Thompson*, the said *W. M. Thompson*,  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am*, well and truly indebted to *Jas M.*

*Richardson, as Trustee*, in the full and just sum of *Three hundred ninety dollars, fifteen cents*  
Dollars, to be paid *two years from date*.

with interest thereon, from *date* at the rate of *8%* per cent. per annum to be  
computed and paid *Seriatim - annually*

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal  
or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *10*

besides all costs and expenses of collection, to be  
added to the amount due on the said note, to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, *W. M. Thompson*,  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Jas M. Richardson*  
*as Trustee*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *W. M. Thompson*  
in hand well and truly paid by the said *Jas M. Richardson, as Trustee*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, conveyed, sold, and released and by these Presents do grant, bar-  
gain, sell and release unto the said *Jas M. Richardson, as Trustee, his heirs*

*and assigns.*  
all that certain piece *parcel* or lot of land  
situate, lying and being in the State and  
County of aforesaid on the north side of the  
*Franklin* road about  $3\frac{1}{4}$  miles from the  
Court House of Greenville, and having the following  
metes and bounds, to-wit:

Beginning at an iron pin on the north side of  
*Franklin* road and 105 feet easterly from a 15 foot  
road and runs thence with said *Franklin* road  
S 81 E. 568 feet to Langston's Creek; thence with  
said Langston's Creek N. 22 1/2 E. 344 1/2 feet to land;  
thence up creek N. 28 E. 371.6 feet to a corner on  
H. B. Tindall's line; thence with said Tindall's  
line, N. 60 W. 620.4 feet to an iron pin on the  
east side of 15 foot road; thence with said 15 foot  
road S. 27 1/2 W. 403.5 feet to an iron pin on road;  
thence S. 65 E. 104 feet to an iron pin 3x, thence  
S. 27-30 W. 400 feet to an iron pin on *Franklin*  
road, the beginning corner, and containing 1.0  
acres, being the same more or less, and is all  
the land deeded to M. W. Bridges by Piedmont  
Savings & Investment Company by deed dated  
January 1909, with the exception of one acre deeded  
to B. F. Edwards, and being the same tract of  
land conveyed to Ida Ward by D. M. Levi by deed  
dated October, 31, 1921 recorded in deed book 74, at page 132.

It is understood and agreed that this mortgage  
is second and inferior to a mortgage given to  
H. S. Townes, as attorney, in the sum of \$1600.00  
This mortgage is given to secure a portion of the  
purchase price for the above property.