

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Lula Hill and Joe P. Hill

SEND GREETING:

WHEREAS, we, the said Lula Hill and Joe P. Hill
in and by our certain Promissory note in writing, of
even date with these presents, am well and truly indebted to

P. C. Wooten
in the full and just sum of Four hundred (\$400.00) Dollars
Dollars, to be paid one year from date.

with interest thereon, from date at the rate of 8 per cent. per annum to be
computed and paid Annually

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal
or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent

besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That we the said Lula Hill and Joe P. Hill
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said P. C. Wooten

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us, the said
Lula Hill and Joe P. Hill
in hand well and truly paid by the said P. C. Wooten

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released and by these Presents do grant, bar-
gain, sell and release unto the said P. C. Wooten

All that certain parcel and lot of land situate and being
in South Carolina, Greenville County, Highland Township, on
the south-west side of the Jordan Road, about seven miles north
of the Town of Green, and containing ten acres, and opposite the
Jordan High School building and bounded by the Jordan Road,
on the North East, Reid and on the South by Stokes and Herman,
and being all of the remainder of that tract of land conveyed to
E. S. Hill and Lula Hill by W. B. Johnson, by deed recorded in
Vol. 86, at page 229, certain portions having heretofore been sold off
of this tract and it being our intention to encumber the remaining
portion of the tract not sold.

*Subsequent to the sense of
Court in the case of Miles Crain,
etc, et al - vs - Frank Hill, et al, I hereby
cancel & record the second of this
mortgage - This record of this
see judgment Book No. E - 9114.
E. Herman,
Master*

*Attest
Ollie Jarmon with
P.M.C.
at 10 A.M.
2852.*