

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 65878

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *W. E. Freeman*,  
SEND GREETING:

WHEREAS, I, *W. E. Freeman*, the said *W. E. Freeman*,  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

in the full and just sum of *Nine thousand Eight Hundred Forty Nine (\$9,849.00)*  
Dollars, to be paid

with interest thereon from *the date hereof* at the rate of *6 1/2* per cent. per annum to be  
computed and paid

and paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal  
or interest be at any time not due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per centum*

besides all costs and expenses of collection, to be  
added to the amount due on the said note to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, *W. E. Freeman*, the said *W. E. Freeman*,  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *the said*

*W. E. Freeman* in hand well and truly paid by the said

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released and by these Presents do grant, bar-  
gain, sell and release unto the said *J. W. Sullivan, his heirs and assigns:*

*all that certain piece, parcel or lot of land in  
Ward One in the City of Greenville, known and designated as  
part of Lot #10 on a plat of a survey made of the  
Fannie L. Stone Estate by W. D. Nevers, C. E., April 7,  
1915, and recorded in the R. M. C. office for Greenville  
County in Plat Book "E." at page 157, and being more  
particularly described as follows:*

*Beginning at an iron pipe on Earle Street, One  
Hundred feet (100) from the corner of Earle and Robinson  
Streets and running thence with line of lot No. 9, N. 1-05  
E. 150 feet to iron pipe; thence S. 85-25 E. 100 feet to  
iron pipe on Robinson Street; thence with said street  
S. 1-05 W. 150 feet to iron pipe on Earle Street; thence  
N. 86-05 W. 100 feet to the point of beginning.*

*It is understood and agreed that this is a second  
mortgage on the above described property, there being  
approximately \$17,000. balance due on said first  
mortgage*

*In the presence of  
Marie Marshall  
Marie Marshall*

*W. E. Freeman*  
*J. W. Sullivan*  
*Oliver*  
*10/2*  
*#15369*

*State of South Carolina  
County of Greenville  
I, J. W. Sullivan, hereby released this  
mortgage after date hereof  
the 14th day of October, 1940.*