

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, *C. J. Bennett*
in and by *my* certain *promissory note* note in writing, of
even date with these presents, *Peoples National Bank, Trustee for Marshall fund* well and truly indebted to
in the full and just sum of *Three thousand (\$3,000.00)*
Dollars, to be paid *in ten year payments* date

with interest thereon from *date when paid* at the rate of *10%* per cent. per annum to be
computed and paid *monthly*
until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal
or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *10% of amount due*

besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *C. J. Bennett*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
Peoples National Bank, Trustee for Marshall fund
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said
C. J. Bennett
in-hand well and truly paid by the said

Peoples National Bank, Trustee for Marshall fund
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released and by these Presents do grant, bar-
gain, sell and release unto the said *Peoples National Bank, Trustee for Marshall fund*
its successors and assigns:

All those two certain tracts of land situate in Butler Town-
ship, County and State aforesaid, and known and designated as
Tracts nos 1 and 2, according to a subdivision and plat of the Stewart
Gresham place, made by W. M. Nash, Surveyor, October 24, 1929, and hav-
ing the following meter and bounds and courses and distances
as shown by said plat to-wit: Tract no 1: Beginning in the center
of Peters Creek, southwest corner of Tract no 3 and in line of Tract no
5, and running thence along the line of Tract no 5 in a northwesterly
direction and along the meanders of said creek as the line to center of
said creek and at the northwest corner of Tract no 5; thence along
the line of the Arthur Fowler Home Place N. 42 3/4 E. 36.30 to a stone, thence
N. 23 3/4 E. 11.82 to the center of the Bennetts Bridge Road at corner of Tract
no 2; thence along the center of said road and along the line of Tract no
2. 9.40 to center of said road in line of Tract no 3; thence along the line
of Tract no 3 S. 11.45.50 to center of creek at the beginning corner and
containing 2.44 acres, more or less, and being bounded on the North
by Tract no 2, and lands of W. L. Ford, on the West by land of Arthur Fowler
and on the South by Peters Creek and on the East by Tract no 3.
Tract no 2: Beginning at a stone at the northwest corner of Tract no
3, and running thence S. 84 1/4 W. 2.16 to stone, thence S. 23 3/4 W. 6.48
to center of the Bennetts Bridge Road, at corner of Tract no 1; thence
along the center of said road in a southeastern direction and along
the line of Tract no 1, 8.40 to a point in the middle of said
road in line of Tract no 3; thence along the line of Tract no
3. N. 11 E. 4.30 to the beginning corner, and containing 1.83
acres, more or less, being bounded on the East by Tract
no 3, on the North by land of W. L. Ford and on the West
and South by land of W. L. Ford and Tract no 1.
The above tracts of land were designated as Parcel
no 3 in the Decree of the partition suit herein.

Cancelled and Canceled of
Record 15th day of *Aug* 1931
W. L. Ford
R.M.C. for Greenville County, S. C.
#10027