

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 65878

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, *J. B. Traynham*, the said *J. B. Traynham* in and by *my* certain *promissory* note in writing, of even date with these presents, well and truly indebted to

in the full and just sum of *Three hundred and fifty dollars* Dollars, to be paid

with interest thereon, from *date hereof* at the rate of *7* per cent. per annum to be computed and paid

until paid in full and interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Ten per cent* besides all costs and expenses of collection, to be added to the amount due on the said note, to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J. B. Traynham* the said *J. B. Traynham* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of *Three Dollars*, to the said

in hand well and truly paid by the said *J. B. Traynham*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released and by these Presents do grant, bargain, sell and release unto the said *J. B. Traynham*

*J. B. Call* that certain piece parcel or lot of land known and designated as lot number *12*, in Block *A* of Fair Hill according to a plat of said property made by *W. H. Dalton* and *Heres*, Engineers and recorded in the *Public Office for Greenville* Book *F* at page *2*

*For value received in course of business*

*RECORDED AND INDEXED*

*Witness my hand and seal this 11th day of 1916*