

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. B. Baraugh*

SEND GREETING:

WHEREAS, *J. B. Baraugh*, the said *J. B. Baraugh*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

in the full and just sum of *Five hundred and no/100*  
Dollars, to be paid *Two years after date*

with interest thereon, from *date hereof* at the rate of *8* per cent. per annum to be  
computed and paid *semi-monthly*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal  
or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *6* *Day of June 1939*

added to the amount due on the said note, to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J. B. Baraugh*, the said *J. B. Baraugh*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *J. Wilbur Micks*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

*J. B. Baraugh*  
in hand well and truly paid by the said *J. Wilbur Micks*

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released and by these Presents do grant, bar-  
gain, sell and release unto the said *J. Wilbur Micks*.

*All that certain piece, parcel or lot of land in  
Greenville City, Greenville Township and County, State  
of South Carolina, known and designated as lot  
number 1-8 of property of G. H. Kelley, according to plat  
of said property made by W. M. Rapp, Engineer, and  
recorded in the R. M. C. Office for Greenville County  
in plat book "H" at page 116.*

*This mortgage is junior to a certain note  
and mortgage with an unpaid balance, of originally  
\$4000.00 in favor of the Mechanics Building and Loan  
Association.*

*Handwritten notes and signatures:*  
*J. Wilbur Micks*  
*June 1939*  
*5:35 P.M.*  
*Satisfaction Recorded*

*4864*