

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*Wm. J. Forrest and Myrtle Forrest*

SEND GREETING:

WHEREAS, *we*, the said *J. Forrest and Myrtle Forrest*,  
in and by *our* certain *promissory* note in writing, of  
even date with these presents, *are* well and truly indebted to

*R. G. Gilman*  
in the full and just sum of *Fifteen Hundred (\$1500.00)*  
Dollars, to be paid *one year after date*

Lien Released By Sale Under  
Foreclosure 4 day of *April*  
A. D. 1936 See Judgment Roll  
NO. *E-5212* *R. G. Gilman*  
MASTER

with interest thereon, from *date of*  
computed and paid *semi-annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal  
or interest be at any time past due and unpaid then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Ten (10%) per cent*  
besides all costs and expenses of collection, to be  
added to the amount due on the said note, to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, that *we*, the said *J. Forrest and Myrtle Forrest*,  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *R. G. Gilman*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *us*, the said  
*J. Forrest and Myrtle Forrest*  
in hand well and truly paid by the said *R. G. Gilman*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released and by these Presents do grant, bar-  
gain, sell and release unto the said *R. G. Gilman*

*All that piece, parcel or lot of land situate  
in the State of South Carolina and County of Green-  
ville as shown on plat of Judson Mills property  
known as "Edgewood" and being designated and said  
plat as lot #13; said lot has a frontage on Pied-  
mont Avenue of 60 feet and a depth of 60 feet to the  
line of the Piedmont and Northern Railway Company.  
For further reference to said lot, see Plat Book  
"D", page 35. On the above described lot there is  
situate a five room residence, our present home  
and this mortgage constitutes a first lien on said  
property. There are no other liens or encumbrances  
thereon by way of mortgage, judgment or otherwise.*