

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I

J. M. Dill

am well and truly indebted to

in the full and just sum of

Six Hundred Fifty 1865.00

Dollars, in and by my certain promissory note in writing, of even date herewith due and payable

date

payable two (2) years after

*Witnesses
Julia D. Charles,
Warwood Jr.*

*Sept 3.5
J. A. Gresham
#9546
12:40*

with interest from date at the rate of *eight* per centum per annum until paid; interest to be computed and paid *semi* annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said

J. M. Dill

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H. J. Martin

all that tract or lot of land in Township, Greenville County, State of South Carolina.

being known and designated as lot No. 3, as shown on plat recorded in the office of the R. M. C. for Greenville County, in plat book "F" at page 295, and being described as follows:

Beginning at a point on Green Street, joint corner of lots No. 2 and 3, running thence with line of lot No. 2, N. 54. 18 W. 164. 8 feet to an iron pin; thence S. 44. 47 W. 55. 7 feet to an iron pin, corner of lot No. 4; thence with line of lot No. 4, S. 54. 18 E. 175. 6 feet to an iron pin on Green Street; thence with Green Street, N. 35. 42 E. 55 feet to the point of beginning.

This is a second mortgage, being subject to a mortgage to the Peoples Building and Loan Association, in approximately the sum of Fifteen Hundred (\$1500.00) Dollars, balance and, this mortgage is given to secure the credit part of the purchase price

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
For value received I do hereby assign, transfer and set over to

Anna M. Beatty

the within mortgage and the note which the same secures, without recourse.

This, the *22* day of *August*, A.D., 19*30*.

*Blue Ridge Lumber Co
By C. H. Talley Pres*

In the presence of

*S. E. King
Mary S. Wilburn*

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
For value received I hereby assign, transfer and set over to

Blue Ridge Lumber Co.
the within mortgage and the note which the same secures, without recourse.

This, the *30* day of *Sept.*, A.D., 19*29*.

In the presence of

*S. E. King
J. C. King*

*assignment recorded
Aug 29th 1930 at 11:50 am*

Assignment Recorded *4th* day of *Sept.* 1929 at *10:20 am*