

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 65063

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE,  
WHEREAS, I, Ruth St. Christopher,  
do hereby certify that

on this 29th day of June, 1932, I have executed a certain promissory note, in writing, of even date with these presents, for the full and just sum of Thirty-five Hundred (\$3500.00) Dollars, to be paid Three years from date at the rate of 8% per cent. per annum to be computed and paid semi-annually on the 1st day of December in each year, beginning on the 18th day of April, 1929, until paid in full all interest not paid when due to bear interest at the same rate as the principal and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and enforce this mortgage, said note further providing for an attorney's fee of ten per cent added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured by the mortgage and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, Ruth St. Christopher, the said Southwestern Life Insurance Company, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Southwestern Life Insurance Company according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to Ruth St. Christopher the said Southwestern Life Insurance Company in hand well and truly by the said Southwestern Life Insurance Company at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Southwestern Life Insurance Company, the following described

property: All that certain parcel or lot of land situate in Greenville Township, County and State aforesaid, just beyond the incorporate limits of the City of Greenville, being known and designated as Lot #20 Block North of the O.P. Mills property according to plat of same recorded in the office of R.M.C. for Greenville County in Plat Book C, at page 284 and according to said plat having the following courses, distances, metes and bounds, to wit:  
Beginning at iron pipe corner of lot #19, said iron pipe being 180.4 feet from north side of Mills Ave. and running thence along West side of Ladson Street N. 35-32 W. 54.3 feet to iron pipe, corner of lot #21; thence along line of lot #21, S. 54-28 W. 182 feet to pipe on rear line; thence along rear line S. 36-50 E. 83 feet to iron pipe, corner of lot #17; thence along line of lots 17-18-19, N. 45-27 E. 182.4 feet to beginning corner on Ladson Street, this being the same property conveyed to me by R. E. Johnson by deed dated October 15, 1924, recorded in the office of R.M.C. for Greenville County in Deed Book 102 at page 236.

State of South Carolina,  
County of Greenville,  
For Value Received, The Liberty Life Insurance Company of Greenville South Carolina, hereby assigns, transfers and sets over to Southeastern Life Insurance Company, of Greenville, South Carolina, the within mortgage and the note which the same secures, without recourse  
In Witness Whereof, The Liberty Life Insurance Company, has caused this assignment to be signed by its duly authorized officers, and its official seal to be hereunto affixed this 2nd day of January 1932.  
In the presence of  
S. H. Crew  
Mildred Merrill  
The Liberty Life Insurance Company  
By: W. Frank Hipp, President.  
By: N. L. Vogel, Secretary.

Assignment Recorded April 24th 1933 at 2:05 P.M. #3048

For Name of this Mortgage, See Mtg Book 206 at Page 388.

