

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 65063

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*H. H. C. Hudson*

SEND GREETING:

WHEREAS, *H. H. C. Hudson*, the said *H. H. C. Hudson*  
in and by *my* certain *Real Estate* note, in writing, of  
even date with these presents, *am* well and truly indebted to

*R. D. Dobson*  
*Eight thousand and no/100 \$ 8000.00*  
*including \$ 300.00*  
*between the 1st day of each and every*  
*month succeeding the date hereof until interest*  
*and principal is paid in full*

in the full and just sum of *Eight thousand and no/100 \$ 8000.00*  
Dollars, to be paid *as follows*  
with interest thereon, from *date* at the rate of *8* per cent. per annum to be  
computed and paid *annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *10 per cent*  
besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *H. H. C. Hudson* the said *H. H. C. Hudson*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *R. D. Dobson*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *H. H. C. Hudson*  
in hand well and truly paid by the said *R. D. Dobson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-  
gain, sell and release unto the said *R. D. Dobson*,

*All that certain piece, parcel or lot of land, situate, lying and being in the State and County aforesaid, which Springs Township, on the North side of Emma Street and near the Town of Greer, being lots Nos. 21 and 22 as shown on a plat of land known as "Morrow Park" and recorded in R. M. C. Office for Greenville County in plat Book "C" page 91. This is the same lot of land conveyed to me by R. D. Dobson in deed dated August, 25th, 1928.*

RECORDED AND INDEXED BY  
REC'D BY  
FOR GREENVILLE COUNTY, S. C.  
# 6958  
312  
Satisfaction  
all at page

Home Owners Loan Corp.  
Jan. 31 229.  
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