

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *I, Wm. R. Timmons*, the said *Wm. R. Timmons* SEND GREETING:

in and by *my* certain *Promissory* note, in writing, of even date with these presents, *am* well and truly indebted to

in the full and just sum of *Six Thousand and no/100* Dollars, to be paid *Four months after date*.

with interest thereon, from *date hereof* at the rate of *8* per cent. per annum to be computed and paid *quarterly in advance*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten per cent besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *Wm. R. Timmons* in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of *Three Dollars* to *me*, the said

in hand well and truly paid by the said *Wm. R. Timmons*

at and before the signing of these Presents, the receipt whereof I hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *Guy B. Foster*

All those certain parcels or lots of land in Greenville County, State aforesaid, known and designated as lots number *two* and *three* (2) as shown *except* of Lakeside Realty Corporation made by *N. M. East*, Engineer, August 1928, and recorded in *R. M. C. Office* of Greenville County in Plat Book "G" at Page 211. Lot number two (2) has a frontage of forty feet on Westfield Street at the corner of Gibbs and a depth along Gibbs Street of 100 feet; lot number three (3) has a frontage of forty feet on Gibbs Street and a depth of forty feet along back line of lot number two (2)

THE DEBT HEREBY SECURED BY THIS INSTRUMENT IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SALESFORTH

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
For value received
transfer and set over to
the within mortgage and the note which the same
This, the *25* day of *May*, 19*29*.
In the presence of *Guy B. Foster*
Octavia Gorman
Octavia Gorman
Assignment Recorded *27th* day of *May*, 19*29* at *3:25 P.M.*