

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*I F. L. Hughes*

SEND GREETING:

WHEREAS, *I*, the said *F. L. Hughes*  
in and by *my* certain *promissory* note, in writing, of  
even date with these presents, well and truly indebted to

*H. J. Martin*  
in the full and just sum of *One Thousand, Eighty and 00/100*  
Dollars, to be paid *Three years from date*

with interest thereon, from *date*  
computed and paid *annually* at the rate of *8* per cent. per annum to be

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Ten per cent*

besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I*, the said *F. L. Hughes*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*H. J. Martin*  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

*F. L. Hughes*  
in hand well and truly paid by the said *H. J. Martin*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-  
gain, sell and release unto the said *H. J. Martin*

*all that piece, parcel or lot of land in  
the State and County aforesaid, being  
known and designated as lot no. 19, as  
shown on plat of the property of J. B.  
Hall, Trustee, made by H. M. Kest Engineer  
dated February, 1929, and recorded in  
the office of the R. M. C. for Greenville  
County in Plat Book "G" at page 142.*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

For value received *I* hereby assign,  
transfer and set over to

For value received *we* hereby assign,  
transfer and set over to

*Blue Ridge Lumber Co.*  
the within mortgage and the note which ~~the same~~ it  
secures, ~~without recourse.~~

*W. H. McCauley*  
the within mortgage and the note which the same  
secures, with interest.

This, the *2nd* day of *Sept*, A.D., 19*29*,

This, the *16* day of *January*, 19*30*

*H. J. Martin*

*Blue Ridge Lumber Co*  
*By C. H. Talley*

In the presence of

In the presence of

*R. G. Sheek*  
*S. C. King*

*J. C. Cause* 5009  
*Elizabeth E. Beatty*

Assignment Recorded *4th* day of *Sept*, 19*29* at *10:20 a. m.*

Assignment Recorded *10* day of *March*, 19*30* at *9:55 am*