

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 65003

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J.W. Parham

SEND GREETING:

WHEREAS, I, the said J.W. Parham  
in and by my certain promissory note, in writing, of  
even date with these presents, am well and truly indebted to

W.J. Langston

in the full and just sum of ~~Wxxxxxxxxxxx~~ One thousand (\$1,000.00)

Dollars, to be paid one year from date

with interest thereon, from date at the rate of eight per cent. per annum to be  
computed and paid semi-annually

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten per cent. of amount

besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said J.W. Parham

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

W.J. Langston

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

J.W. Parham

in hand well and truly paid by the said

W.J. Langston

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-

gain, sell and release unto the said W.J. Langston, his heirs and assigns forever, all that piece, parcel  
or lot of land in Greenville County, S.C., about two miles northeast from Greenville  
Courthouse, near the P. & N. Railway, and having the following metes and bounds, according  
to a subdivision of land known as "Newland" a plat of which is on record in Plat Book  
"C", at page 199, to-wit: Beginning at an iron pin on Perry Road, corner of Lot No. 9 and  
running thence along said road N. 43-12 E. 70 feet to an iron pin in line of Lot No. 11;  
thence S. 46-44 E. 150 feet through lot No. 11 to an iron pin on 10 feet alley; thence  
along said alley S. 43-12 W. 70 feet to an iron pin, corner of lot No. 9; thence with  
the dividing line of lots Nos. 9 and 10, N. 46-44 W. 150 feet to the beginning corner and  
being all of lot No. 10 and 20 feet out off of the southwest side of Lot No. 11, which  
adjoins lot No. 10 in Block No. 1 on the above named plat.

This is the same land conveyed to J.W. Parham by J.D. Mullinax by deed of even date to  
be recorded.

STATE OF SOUTH CAROLINA, }  
Greenville County

SATISFACTION

Executrix of estate of W.J. Langston deceased  
by Caroline H. Langston, the owner and holder of a mortgage executed  
by J.W. Parham on the 7th day of May 1929  
covering one thousand acres of land in Greenville County  
Dollars, \$1,000.00  
recorded in the office of Register of Mesne Conveyances in Book 216 at page 41 do hereby  
acknowledge payment of said mortgage in full and discharge of same from the records of his office.  
Ollie Farnsworth  
Register Mesne Conveyances

Witness my hand and seal this 8th day of Dec 1944

Witnesses:  
Julius G. Williams  
R. M. Hughes

Caroline H. Langston SEAL  
As Executrix of estate of  
W.J. Langston deceased.

STATE OF SOUTH CAROLINA, }  
Greenville County

PERSONALLY appeared R. M. Hughes  
and made oath that he saw the within named Caroline H. Langston as Executrix  
of estate of W.J. Langston deceased  
sign, seal and deliver the within Satisfaction of Mortgage in presence of Julius G. Williams  
witnessed the execution hereof.

SWORN TO before me this 8th day

at Dec. A. D. 1944  
Paul M. Payne (L.S.)  
Notary Public for S. C.

R. M. Hughes

#12325  
RECORDED AND INDEXED  
BOOK 1474 DAY OF Dec 1944  
Ollie Farnsworth  
REGISTER OF MESNE CONVEYANCES  
AT 12:23 O'CLOCK P.M.