TO HAVE AND TO HOLD, all and singular, the said Premises unto the	Н	-	1
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varrant and forever defend, all and singular the said premises unto the said.			
		ainst $ML$ a	ud mi
rs, Executors, Administrators and Assigns, and every person whomsoever			O
And the said Mortgagor agree to insure the house and buildings of			
fire, and assign the policy of insurance to said mortgagee, and that in the			
cause the same to be insured in			
the premium and expenses of such insurance under this mortgage, with inter	rest.		
And if at any time any part of said debt, or interest thereon be past due a	and unpaid	assign assign	refents and profits of
above described premises to said mortgagee, or	Hour Brecutors, Administration authority to take possession of sain interest, costs or expanses; without	trators of Assigns and derect members and confective in ren inhibity to accomp for anything	that any Judge of the ts and profits applying g more than the rents
PROVIDED ALWAYS, NEVERTHELESS, and it is the true intent and said mortgagor, do and shall well and truly pay or cause to be paid, my be due, according to the true intent and meaning of the said note, there to remain in full force and virtue.	nd meaning of the parties to these tre	sents, him if have	
said mortgagor, do and shift well and trail pay or cause to be paid, my be due, according to the true intent and meaning of the 2 and note, the	unto the said mortgagee, the said on this dead of bargard and sale shall	debt, or sympol money aforesail	, with interest thereon, pull and void; other-
AND IT IS ACREED, by and betygen the said notices that the said morn	" Altoma Had	Eghthes Lot	eal
mises until default of payment shall be made with the said more	& the way	er allson	and enjoy the said
WITNESS Hand Seal , this	8th	101 March	
in the year of our Lord one thousand time hundred and times		and in	
53/Hd year of the Sovereignty a	and Independence of the United States	of America.	is her
		av ost	and ful
enne Lucy, lled of	here Toler Sille	I Barbel	(L. S.)
37. 33 millought land	J. J. J.	P. A. V	(L. S.)
The state of the s	4	ull , which	ALL S.)
The first of the second of the		0 TH 11 2 11.	A:2 (L. S.)
The Control of the Co		f. W. 15 31.	A; 2 (L. S.)
E STATE OF SOUTH CAROLINA,		L. Will 31.	OF REAL ESTATE.
IE STATE OF SOUTH CAROLINA,  Greenville County.	23 31 he	L. W. J. 31. MORTGAGE	OF REAL ESTATE.
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