

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

A. L. King

SEND GREETING:

WHEREAS, *A*, the said *A. L. King*
in and by *a* certain *promissory* note, in writing, of
even date with these presents, *and* well and truly indebted to *Walter Lindley*
and David Lehandler, executors
in the full and just sum of *Six hundred dollars*
Dollars, to be paid *One year after date*

with interest thereon, from *date* at the rate of *13* per cent, per annum to be
computed and paid *annually*
until paid in full, interest not paid when due to bear interest at the same rate as principal and if any portion of prin-
cipal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder
hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *one dollar*
besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,--
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *A* the said *A. L. King*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Walter Lindley,*
and David Lehandler, executors
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *A. L. King*

in hand well and truly paid by the said *Walter Lindley and David*
Lehandler, executors.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *Walter Lindley and David Lehandler, executors,*

all that piece, parcel or tract of land situate, lying
and being in *Oak Lawn Township, County and*
State aforesaid, and being more particularly
described as follows: Beginning on stone on
J. T. Leanybell's corner and thence S 71 1/2 W. 22.30 to
stone 3x; thence 14 W. 10.80 to stone on road; thence
S. 9 E. 25.30 to stone 3x; thence N. 44 E. 24.67 to stone 3x;
thence N. 15 E. 24.00 to beginning corner containing
sixty five and 7/10 acres (65 7/10) more or less and
bounded by lands of *Leanybell, W. A. Leaker, Mrs. W. S.*
Lumblin and others