

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Lula Baker**

SEND GREETING:

WHEREAS, **I**, the said **Lula Baker**  
in and by **my** certain **promissory** note, in writing, of  
even date with these presents, **am** well and truly indebted to  
**Dr. A. White**  
in the full and just sum of **Five Hundred and no/100 (\$500.00)**  
Dollars, to be paid **on the 10th day of March A. D. 1931**

with interest thereon, from **date** at the rate of **8** per cent. per annum to be  
computed and paid **annually**  
until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of prin-  
cipal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder  
hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of **ten per cent on whole**  
**amount**

besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage), as in and by the said note,  
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That, the said **Lula Baker**  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

**Dr. A. White**  
according to the terms of the said note, and also in consideration of the further sum of **Three Dollars**, to **me**, the said  
**Lula Baker**  
in hand well and truly paid by the said  
**Dr. A. White**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do  
grant, bargain, sell and release unto the said **Dr. A. White his heirs and assigns forever;**

All those certain pieces, parcels or lots of land situated, lying and being in  
Greenville Township Greenville County, State of South Carolina, just West of the City of  
Greenville, and being a part of lot B-1 of the Ansel Arnold lands as shown by plat recorded  
in Plat Book "A", pages 512-513 of the Records of R. M. C. for Greenville County, and be-  
ing more fully described as follows: First. That lot beginning ten feet from point cor-  
ners of lots B.-1 and C on above plat and running thence S. 76 3/4 W. 100 feet; thence S. 13 1/2  
E. 50 feet; thence N. E. to a point on right of way of G. S. & A. Railway 50 feet from the  
beginning; thence with said right of way to said beginning. Second. That lot adjoining  
the above lot and beginning at an iron pin 3x on said right of way of the G. S. & A.  
(now the P. & N.) and running thence with line of lat above described S. 76 3/4 W. 100 feet  
to an iron pin 3x; thence S. 4-30 W. 50 feet to an iron pin; thence N. 76 3/4 E. 100 feet to  
iron pin on right of way; thence N. 4-30 E. with said right of way 50 feet to the beginning  
corner. The above described lots being the same conveyed to me by Ansel Arnold by deeds  
dated Jan. 18th 1915, and June 14th, 1917 and recorded in the R. M. C. Office for Green-  
ville County in Book Vol. 70 at pages 195 and 194 respectively.

State of South Carolina,  
County of Greenville.

For value received, I, **Bessie M. White**, Executrix of the Estate of  
**Dr. A. White**, do hereby assign, transfer and set over unto **Jesse S. Christo-**  
**pher** the within mortgage and the note which it secures.

This 30th day of July, 1941.

In the presence of  
**D. B. Leatherwood,**  
**Seminole Lurey,**

**Bessie M. White (L.S.)**  
As Executrix of the Estate  
of **Dr. A. White**, Deceased.

Assignment Recorded July 31, 1941 at 10:35 A.M  
# 11374,

For Release to this Mortgage, see Deed Book 216, page 306

PAID AND CANCELLED ON 7/31/41  
R. M. C. OFFICE FOR GREENVILLE COUNTY, S. C.  
M. NO. 10674