

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, *I*, the said *Lee Ann Walker*
in and by *my* certain *promissory* note, in writing, of
even date with these presents, well and truly indebted to

C. B. Nash
in the full and just sum of *One Hundred*
Dollars, to be paid *One year from date*

Lien released By Sale Under
Foreclosure 25 day of *May*
A.D. 1936 See Judgment Roll
No. *E-5782*
E. J. ...
MASTER

with interest thereon, from *date* at the rate of *8* per cent. per annum to be
computed and paid *annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of prin-
cipal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder
hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Fifty Dollars*
besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *Lee Ann Walker*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *C. B. Nash*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said
Lee Ann Walker
in hand well and truly paid by the said *C. B. Nash*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *his heirs and assigns forever.*

*All that certain piece, parcel or lot of land situated,
lying and being in Greenville Township, County and
State aforesaid, and being known and designated as
lot no. 3 on plat of property of J. B. Bruce and Dr. A. White
recorded in the R.M.C. file for Greenville County
in Plat Book "C", page 58, having the following metes
and bounds, to-wit:
Beginning at a stake on a 20 foot alley and
running thence S. 90. 39 feet and 4 inches to a stake,
corner lot #2; thence with line of lot #2 N. 67 1/2 E. 143
feet to a stake in line of lot #10; thence with line of
lot #10 N. 13 1/2 E. 34 feet to a stake on said alley; thence with
said alley S. 73 1/2 E. 141 feet to the beginning corner.
This is a second mortgage.*