

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*I, Manning H. Jones*

SEND GREETING:

WHEREAS, *I*, the said *Manning H. Jones*  
in and by *my* certain *Promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*Home Building & Loan Association, a corporation*  
in the full and just sum of *One Thousand and no/100*

Dollars, to be paid *on or before the date that the 35th series of the capi-  
tal stock of Home Building & Loan Association shall reach maturity  
by the coming of the value of one hundred dollars per share with interest  
thereon from date at the rate of 6 1/2 per cent per annum to be computed  
and paid monthly, on or before the 1st day of each and every month  
with interest thereon, from*  
computed and paid

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal  
or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

*Ten per cent* besides all costs and expenses of collection, to be  
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW KNOW ALL MEN, That the said *Manning H. Jones*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*Home Building & Loan Association*  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

*Manning H. Jones*  
in hand well and truly paid by the said

*Home Building & Loan Association*  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant bar-  
gain, sell and release unto the said *Home Building & Loan Association, All that certain piece, parcel or*

**lot of land situate in State and County aforesaid, in the City of Greenville, on Hammett Street, being a part of a certain subdivision represented by a plat of the P.S. Butler property recorded in R.M.C. Office for Greenville County in Plat Book A, page 253, and having the following metes and bounds: Beginning at an iron pin on Hammett Street and running thence with Hammett Street N. 89 E. 65 feet, more or less, to an iron pin on said street, corner of the Keith property; thence with the line of this property S. 9-1/2 W. 90 feet, more or less, to an iron pin on a ten feet alley; thence with said alley N. 89 W. 65 feet, more or less, to an iron pin on said alley; thence N. 9-1/2 E. 90 feet, more or less, to the beginning corner on Hammett Street.**

**This is one of the lots of land conveyed to me by Julius W. Davis by deed dated January 4, 1928 and recorded in R.M.C. Office for Greenville County in Book 113, page 296.**

LIEN RELEASED BY  
JUN 9 DAY OF  
SEE INSTRUMENT REEL NO. 6-  
E. L. LUMBER  
# 4408

*Attest  
Pearle  
Deputy*