

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COWWELL, SOUTHERN CAROLINA, S. C. 29102

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. F. Thompson

SEND GREETING:

WHEREAS, *J. F. Thompson*, the said *J. F. Thompson*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *and* well and truly indebted to

S. B. Huff
in the full and just sum of *Six Hundred (600.00)*
Dollars, to be paid *one year from date*

with interest thereon, from *date* at the rate of *8* per cent. per annum to be
computed and paid *annually*

until paid in full, interest not paid when due to bear interest at the same rate as principal; and if any portion of principal
or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*

besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had as will more fully appear.

NOW, KNOW ALL MEN, That *J. F. Thompson* the said *J. F. Thompson*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *S. B. Huff*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said
J. F. Thompson
in hand well and truly paid by the said *S. B. Huff*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant bar-
gain, sell and release unto the said *S. B. Huff*, the following described

property:
*All that piece, parcel or tract of land sit-
uate, lying and being in the State and
County aforesaid, in Franklin Township, contain-
ing 27 1/2 acres, more or less, and bounded as
follows: On the South by J. F. Thompson, on
the East by Skumate estate; on the North by
lands of the estate of B. F. Traynham, deceased,
and on the west by said Traynham estate;
the land herein conveyed being a part of
Tract No. 5 of the Ridgeway estate.
This mortgage is for the purchase price
of the above property.*

#13520

U.S. DEPT. OF JUSTICE
RECEIVED
AND THE SIGN OF
16/10 31
IS PAID IN
BY
WITNESS
James R. M.
Deputy
10:12 A.M.
J. F. Thompson
S. B. Huff