

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

E. J. Campbell

SEND GREETING:

WHEREAS, I E. J. Campbell

in and by my certain promissory note in writing, of even date with these presents, AM well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and

just sum of Seventeen Hundred & no/100 Dollars,

to be paid on or before the date when the 47<sup>th</sup> Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I E. J. Campbell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payments thereof to the said AMERICAN BUILDING AND

LOAN ASSOCIATION, according to the terms of the said note, and in consideration of the further sum of Three Dollars, to me

the said E. J. Campbell

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN

BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,

being known and designated as Lot No. 15 of the Hampton Annex and being described as follows:

Beginning at a point on Paine Street 50 feet from Darwin Avenue, running thence with said Paine Street 50 feet to corner of Paine Street and Darwin Avenue; thence S. 32-50 W. 145 feet to an alley; thence along said alley S. 57-30 E. to a point adjoining Lot No. 14; thence N. 32-30 E. 145 feet to the beginning corner. Plat of said property being recorded in Plat Book F, page 59, R. M. C. office for Greenville County, and the above being the same described lot conveyed to me by H. P. Burbage by deed dated December 28, 1922, and recorded in Deed Book 87, page 157, R. M. C. office for Greenville County.

State of South Carolina, County of Greenville.

For value received, Peoples National Bank, a corporation of Greenville, S. C., the owner and holder of a certain judgment against E. J. Campbell, et al in the amount of \$900.50, filed October 29, 1930, in Judgment Roll E. -1652, Clerk of Court's office for Greenville County, does hereby waive the lien of its judgment in favor of the lien of the within mortgage and hereby agrees that its judgment lien shall rank junior to the lien of the within mortgage.

In witness whereof, Peoples National Bank, a corporation, of Greenville, S. C., has hereunto set its hand and seal this the 22<sup>nd</sup> day of December, A. D. 1932.

In the presence of:

Kate Thomason, C. H. Tripp.

Peoples National Bank, a Corporation (LS) BY; Wm. C. Beacham, Prest.

State of South Carolina, County of Greenville.

Personally appeared before me Kate Thomason and made oath that he saw the within named Peoples National Bank, a corporation, by its duly authorized officers Wm. C. Beacham, Pres. sign, seal with its corporate seal, and as the act and deed of said corporation execute the above waiver of priority of lien and that she with C. H. Tripp, witnessed the execution thereof.

Sworn to before me this 22<sup>nd</sup> day of December, A. D. 1932.

Kate Thomason.

Thos. W. Edwards, (L. S.)

Notary Public for S. C.

Waiver recorded this the 6th day of January, 1933, at 5:20 P.M.

For Release of Waiver in Connection with this Mortgage See R.E.M. Book 72, Page 322

RELEASED BY SALE UNDER FORECLOSURE MAY 16 DAY OF MAY A.D. 1931 16-4259

Attest Deputy Clerk of Court